

# Elko County Agricultural Association, District #4

## Aka Elko County Fair Board

P.O. Box 2067, Elko, NV 89803

775-738-3616 Office Phone 775-397-2769 cell 775-778-3468 Fax

### PUBLIC MEETING NOTICE

The Elko County Fair Board will meet in a regular Monthly meeting:

**Wednesday June 11, 2025, at 5:30 p.m.**

**VENUE: Elko County Nannini Administration Building Suite 102**

**569 Court Street Elko, NV 89801, Elko, Nevada**

#### Fairboard Members

Chairman/Stockhorse/Livestock-Tony Buzzetti

Paramutuel-Justin Wines

Executive/Racing Committee- Justin McDermott

Concessions/Vendors-Kameron Clifford

Stockhorse Committee- Jon Ross

Stockhorse Committee – Tyler Seal

Home Arts/ Admissions Chairman- Cori Rainwater

Livestock/Stockhorse Committee- Jay Dalton



All Public is welcome. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko County Fair Board by email: [ecfbsecretary@gmail.com](mailto:ecfbsecretary@gmail.com) or by calling 775-397-2769

#### Join Zoom Meeting

Elko County Fair Board is inviting you to a scheduled Zoom meeting.

<https://us06web.zoom.us/join?muid=d2a1dad2-0ab2-4c45-82a8-f2eab517e9a>

Meeting ID: 853 6771 0930

Passcode: 510538

The Chairman reserves the right to change the order of the agenda and if the agenda is not completed to recess the meeting and continue another specified date and time. The public can comment on any agenda item by being acknowledged by the chairperson while the fairboard considers that agenda item.

- **Call to order/Roll Call:**
- **Prior Meeting Minutes-** *Action Item*  
the approval of May 14, 2025, meeting minutes.
- **Public Comment:** *Information Item*  
Pursuant to NRS 241 this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.
- **Elko Lions Club:** *Action Item*  
Discussion and consideration on the Elko Co Fair Parade Funding.
- **Insurance Policy 2025-2026:** *Action Item*  
Discussion and consideration of the 2025-2026 grounds insurance through the Nevada Public Insurance Agency (Nevada Pool).
- **2025 Elko Co Fair Planning, Admissions, and parimutuel contractor updates:** *For Possible Action*  
Update on progress with 2025 Elko Co Fair planning and events.
  - a) Lostra Offer for whiskey wagon.
  - b) T-Rex Races
  - c) Admission rates for 2025
  - d) Pari-mutuel contractor contract update.
- **Grounds Report Update:** *For Possible Action*  
Discussion and consideration of the projects that have been done, going to be done with the improvement and upkeep of the Elko County Fairgrounds. Update on the bathroom project and budget requests for the County.
- **Treasurers Report** *Action Item*  
Discussion and consideration of the monthly financial report, present bills needing to be paid/and bills already paid.
- **Committee Reports:** *For Possible Action*
  - o Discussion on reports from the: Office: JJ Roemmich
  - o Home Arts/Admissions: Cori Rainwater
  - o Stockhorse: John Ross, Jay Dalton,
  - o Marketing-Promotions: Daryl Santos, Linda Beltran, Katie Jones
  - o Racing-Pari-mutuel: Justin McDermott, Justin Wines, Yolanda Duran
  - o Vendors/Concessions: Kameron Clifford
  - o Livestock Show & Sale: Jay Dalton, Justin McDermott
  - o Other Committees reporting
- **Public Comment:** *Information Item*  
This time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**Next Meeting dates: July 9, 2025, at 5:30 pm**

Elko County Nannini Administration Building Suite 102 569 Court Street Elko, NV 89801, Elko, Nevada

### ADJOURNMENT

This Notice is posted pursuant to NRS 241 as amended by the 2017 legislature and is to be posted at the following places no later than three full working days before the meeting:

Elko County Managers Office bulletin board, Elko Post Office, Elko County Fairgrounds office, [www.elkocountyfair.com](http://www.elkocountyfair.com)

### REQUEST FOR AGENDA INFORMATION:

The public may acquire this agenda and supporting materials, pursuant to NRS 241 by contacting JJ Roemmich, Executive Assistant, at (775)397-2769 or via Email: [ecfbsecretary@gmail.com](mailto:ecfbsecretary@gmail.com) or on the website [www.elkocountyfair.com](http://www.elkocountyfair.com)

**ELKO COUNTY FAIR BOARD  
PUBLIC MEETING MINUTES  
WEDNESDAY May 14, 2025**

**5:30 pm**

**Elko County Nannini Administration Building Suite 102  
569 Court Street Elko, NV 89801**



**BOARD MEMBERS PRESENT:**

Justin McDermott      John Ross      Tyler Seal  
Justin Wines      Kameron Clifford

**BOARD MEMBERS & STAFF NOT PRESENT:**

Cori Rainwater      Daryl Santos      Tony Buzzetti      Jay Dalton      Yolanda Duran-Parimutuel

**STAFF PRESENT**

J.J. Roemmich, Secretary/Treasurer  
Justin Reeves, Grounds Manager

**GUESTS:**

Ben McKnight-Livestock

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Elko County Fair Board Vice Chairman Justin McDermott called the regular monthly meeting to order at 5:33p.m.

**Minutes:**      *Action Item*

Meeting Minutes from the Regular monthly meeting April 9, 2025. John Ross moved to approve the meeting minutes as presented, Kameron Clifford seconded the motion, all board approved.

**Public Comment:**      *Information Item*

Casey Bennett from the City Advisory Board reported they want to update/repair wall on Cedar Street and are putting \$2,000.00 into that project. No other public comment.

**2025 Elko Co Fair Planning /Admissions / Racing Parimutuel Contractor Update:**      *For Possible Action Item*

Presentation by Bryan Forrest from Rodeo Ticket.com he explained the process and showed how things work. Tyler moved that we go ahead with either rodeo ticket.com or stride events for ticket sales online and use their software. Justin Wines seconded all approved. Admission charges for 2025-Tyler suggested doubling the box seat to \$800.00 and clubhouse should be \$1,000.00. Discussion on general and reserved seats as week and it was tabled to the June meeting.

Anthem will be at the grounds tomorrow to start getting the internet installed. Need a cat 6 cable run too. We have already committed to them and they will get us a contract.

**Grounds Reports and Improvements Update:**      *For Possible Action Item*

Grounds Manager Justin Reeves reported Justin reported the handicap seating slab is in place and ready to use. Hoyt Atkinson was here to check through the sound system and has fixed all the problems we were having.

The backhoe is down again and needs to be repaired. He asked about the city for the engineering for the apron on the sidewalk to the handicap parking. The engineering was \$5,200.00 and the city was going to absorb the construction cost for the rest of it. Carter Engineering is the planner. Will be tabled to next meeting for updates and approval.

The cowboy bar area is about done now with expansion. Justin would like to request to leave the porta potty at the test barn and add another one at the back arena. Justin felt getting the wall cleaned up would be great too. Justin asked about the Trex races and he reported that Livingstone's Group and Jenni Mariluch would be interested.

**Treasurers Report:**      *Action Item*

JJ Roemmich presented the report from April 10, 2025, to May 14, 2025. Bills that have been paid, bills still owed and any for claims to the funds. The total bills paid/unpaid were \$57,980.59 Tyler Seal moved to accept the report of the total bills paid were \$57,980.59 with \$6,810.92 being claimed to the operating fund Justin Wines second. All approved.

**Committee Report:**      *For Possible Action Item*

- **Office:** JJ Roemmich reported on the stakes race numbers, posters and billboards. Nothing else to report.
- **Home Arts/Admissions:** Nothing else to report.
- **Stockhorse:** John Ross reported we will have a stockhorse committee meeting on May 28 at 5:30pm at the fair office to start the work on the book. Nothing else to report
- **Racing/Pari-mutuel:** Nothing else to report.
- **Vendors/Concessions:** Kameron Clifford reported some vendors are coming in and working on more that have an interest. Nothing else to report.
- **Marketing and Promotions:** Linda Nothing else to report.

- **Livestock Show & Sale- Committee-** Ben McKnight reported on sponsorships and they need to have a meeting to discuss the judge and decide on the meat packing plant. Nothing else to report.
- **Other reporting items:** Nothing else to report.

**Public Comment:**

*Information Item*

No Public Comment.

*Next Regular Meeting Date:*

*Wednesday June 11, 2025 @ 5:30 pm*

*Elko County Nannini Administration Building Suite 102 569 Court Street Elko, NV 89801, Elko, Nevada*

*Meeting Adjourned.*

Respectfully Submitted,

*JJ Roemmich*

Jennifer JJ Roemmich

*Elko County Fairboard Secretary*



# NEVADA PUBLIC AGENCY INSURANCE POOL MEMBER COVERAGE SUMMARY

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Prepared For:

**Elko County Agricultural Association, District #4,  
DBA: Elko County Fair Board**

Presented By:

**LP Insurance Services, Inc.**

**THANK YOU FOR  
YOUR  
MEMBERSHIP!**



Dear POOL Member:

Thank you for your continuing leadership commitment to serving your communities by fulfilling your public service mission. The POOL continues to offer programs, services and support for Members' financial security and collaborating with you in support of your mission.

This Member Coverage Summary reflects the successful negotiations with multiple markets to obtain cost-effective terms, conditions and pricing for approval by the POOL Board on behalf of all Members.

As owners of the POOL, you approved the extensive risk management services, such as POOL/PACT HR services including its training courses and ELearning modules on important HR topics. Enrollment in POOL's ELearning programs including Target Solutions Fire/EMS training, KnowBe4 email security training continues to reach an increasing number of employees for convenient and cost-effective learning. Our ongoing focus on law enforcement policies and practices targeted jail and road operations with onsite and virtual assessments and sample policies.

We encourage you to discuss the POOL's services with staff and your agent. We regularly update our website and encourage you to visit [www.poolpact.com](http://www.poolpact.com) to utilize a growing base of HR and risk management information in the resource libraries. While there, look for the POOL Coverage documents, board and committee agendas and minutes.

Thanks to all Member volunteers who serve on our boards and committees. These volunteers do a superb job of representing the interests of the Members of your POOL.

Sincerely,

Wayne Carlson  
Executive Director  
Nevada Public Agency Insurance Pool



## NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY

RENEWAL PROPOSAL	COVERAGE PERIOD	NAMED ASSURED	MAINTENANCE DEDUCTIBLE
	07/01/2025 – 07/01/2026 Standard Time	Elko County Agricultural Association, District #4, DBA: Elko County Fair Board	\$2,500

### Property Coverage

Coverage	Limit per Loss	
Property	\$300,000,000	Per Schedule of Locations

The following sub-limits apply to Section V. C. Extensions of Property Coverage:

Accounts Receivable	\$5,000,000 per loss
Arson Reward	10% up to \$25,000 per loss
Debris Removal - Mold/ Asbestos	\$100,000
Earthquake	\$150,000,000 aggregate
Flood	\$150,000,000 aggregate \$25,000,000 aggregate - Flood Zone A
Equipment Breakdown	\$100,000,000 per loss
• Loss of Income & Extra Expense	included
• Hazardous Substance Coverage	\$250,000 per loss
• Spoilage Coverage	\$250,000 per loss
• Data Restoration	\$100,000 per loss
• Electrical Risk Improvements	\$10,000
Expediting Expenses	\$25,000 per loss
Unintentional Errors and Omissions	\$5,000,000 per loss
Money and Securities	\$500,000 per loss
Ordinance or Law – LEED Building	\$500,000
Agreed Value Vehicles	Per Attachment D, if applicable





## NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY

### Liability Coverage

The Limits of Liability are as *follows*:

Coverage	Limit per <b>Named Assured</b>	Annual Aggregate Limit per <b>Named Assured</b>
<b>Per Event</b>	<b>\$10,000,000</b>	<b>\$10,000,000</b>
<i>All Sublimits are a part of and not in addition to the Limits of Liability.</i>		
<i>Liability Sublimits:</i>		
• Additional Assured (Lessors) (Section I, item 2)	\$2,000,000	
• Weed Spray Property Damage (Section IV, item 3 (B) (2) (ix))	\$250,000	\$250,000
• Emergency Response to Pollution (Section IV, item 3 (B) (2) (v))	\$1,000,000	\$1,000,000
• Criminal Defense Fees and Costs (Section VI, part C, item 4)	\$50,000	\$50,000
• Defense for Regulatory Agency Actions (Section VI, part C, item 16)	\$50,000	
<b>Sexual Abuse Sublimit</b> (Section VI, part C, item 21)	\$2,500,000	\$2,500,000
<i>Retroactive Date</i>		<i>May 1, 1987 except as shown in Attachment C</i>



## NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY

### Cyber Risk Coverage Form

FORM NUMBER	COVERAGE PERIOD	NAMED ASSURED	MAINTENANCE DEDUCTIBLE
CRCF 202526	07/01/2025 – 07/01/2026 12:01 A.M., Standard Time	Per Attachment A	10%, up to \$25,000

CYBER SECURITY RISK COVERAGE		
PART ONE: Terms and Conditions		
SECURITY RISK COVERAGE LIMITS	Limit per <b>Named Assured</b> Per <b>PRIVACY OR SECURITY EVENT</b>	Annual Aggregate Limit Per All <b>Named Assureds</b>
PART TWO: Third-Party Liability Coverage Limits	\$1,000,000	\$1,000,000 up to \$15,000,000 aggregate all POOL Members combined
<i><b>The following sublimits are a part of and not in addition to the Limits of Liability:</b></i>		
PART THREE: First-Party Event Management and Network Interruption Coverage Limit	\$250,000	
Proof of Loss Preparation Costs (as defined, Separate Limit)	\$50,000	
Retroactive Date		July 1, 2013





## **NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY**

### **Environmental Liability Coverage**

The Limits of Liability are as follows:

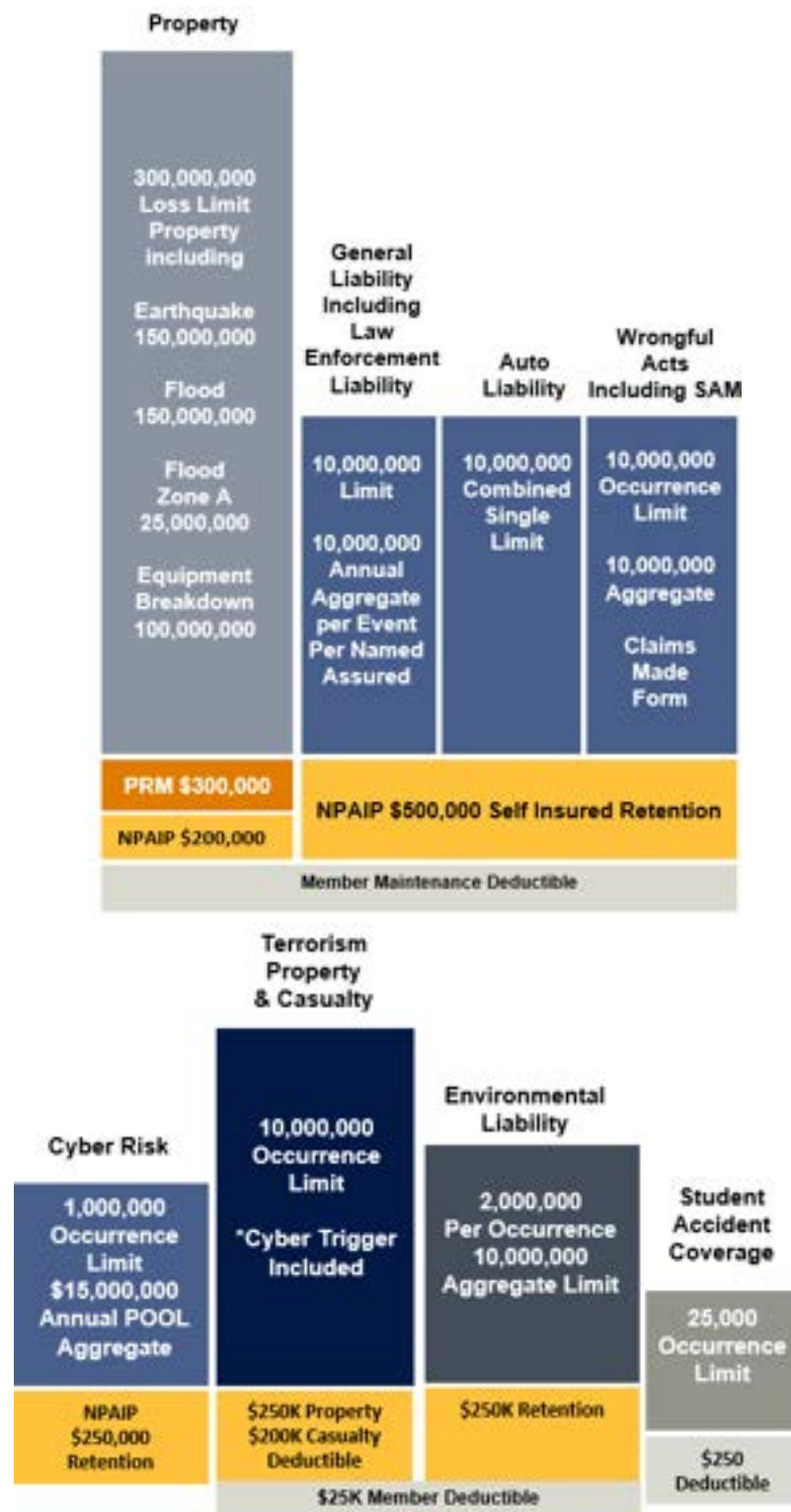
Coverage A	Third Party Claims for Bodily Injury, Property Damage or Remediation Expense
Coverage B	First Party Remediation Expense
Coverage C	Emergency Response Expense
Coverage D	Business Interruption

COVERAGE	DEDUCTIBLE	EACH INCIDENT LIMIT	AGGREGATE LIMIT
A,B,C	\$25,000	\$2,000,000	\$10,000,000

COVERAGE	DEDUCTIBLE	BUSINESS INTERRUPTION LIMIT (Days)	BUSINESS INTERRUPTION LIMIT (\$)
D	3 Days	365	\$2,000,000



## NPAIP 2025 - 2026 Program Structure





## ***NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY***

### **Member Contribution:**

<b>Total Cost:</b>	<b>\$29,468.29</b>
<b>Agent Compensation:</b>	<b>\$2,062.01</b>
<b>Total Program Cost Including All POOL Services:</b>	<b>\$31,530.29</b>



## NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY

The current Property market conditions have softened a little over last year and the economic inflation is not as hard felt. With the market conditions listed below, contributions are mainly reflecting changes in exposures, such as Total Insured Values, Number of Employees, Amount of Payroll, Number of Law Enforcement, Number of Students, Firefighters, EMT's, and the Number of Vehicles (below is a breakdown of your application exposures year-over-year).

For All Members Property, NPAIP obtained a favorable rate decrease compared to expiring, due to our long-term relationship in the London Market.

Municipality Liability for NPAIP continues to be impacted by adverse loss development related to social inflation, law enforcement and climate change.

The School Liability for NPAIP continues to be impacted by large settlements due to Wrongful Acts including Sexual Abuse and Molestation.

### Coverage:

Maintenance Deductible:	\$2,500
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	2024	2025	Percent (%) Change
Program Cost Comparison	\$32,140.97	\$31,530.29	-1.90%

### Key Exposures:

	2024	2025	Percent (%) Change
Payroll	\$173,039	\$209,168	20.88%
Total Insured Values	\$9,989,911	\$9,986,948	-0.03%
Auto Count	5	5	0.00%
Law Enforcement	0	0	0.00%
Employees	2	2	0.00%
EMT's	0	0	0.00%
Student ADA	0	0	0.00%
Teachers	0	0	0.00%



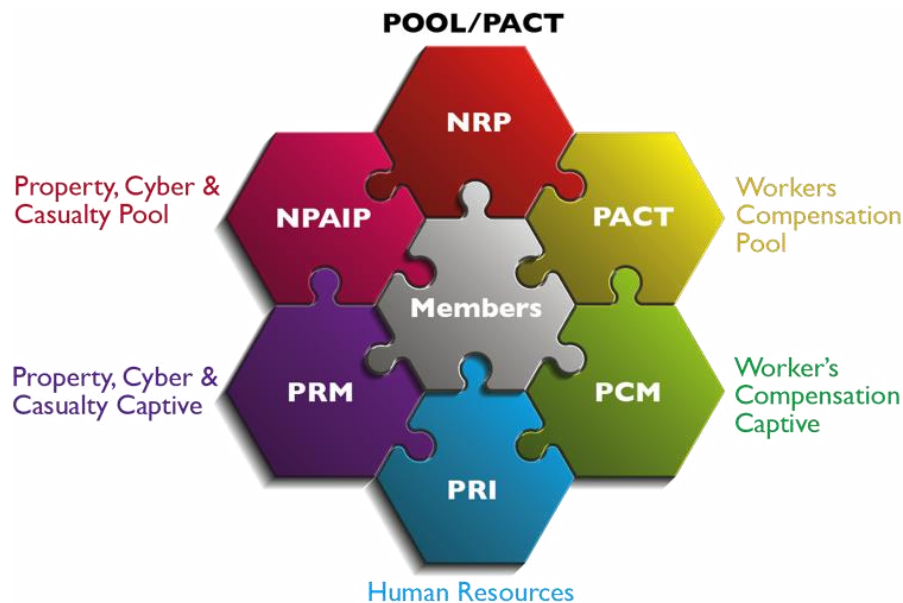
## POOL/PACT – HERE FOR YOU

### Members Helping Members

In 1987, four Nevada counties formed their own risk sharing pool. Now over thirty years later, the majority of Nevada's public entities remain committed to each other and the mission of their risk pool organization. POOL/PACT continues to excel in providing an unparalleled level of service to our members. Our mission seeks to help members manage their risks so they can serve the public effectively.

The POOL Board is comprised of dedicated, hardworking, and ethical Member leaders focused on public risk management. They continue to do an excellent job of representing the interests of the Member-owners of POOL/PACT.

Our members continue to see great value in being part of POOL/PACT because of extensive services, which keeps membership retention strong. POOL/PACT encourages you to discuss the services we offer with your insurance agent – its valued partner in the POOL program.



### POOL Executive Committee

Josh Foli - Chair (Lyon County)  
Kim Todd – Director (Eureka County)  
Amanda Osborne - Director (Elko County)  
Dan Murphy – Vice Chair (Pershing Co.SD)  
Gina Rackley – Fiscal Officer (Humboldt Co)  
Ann Cyr - Director (Carson City SD)  
Scott Lindgren - Director (TDFPD)

### PACT Executive Committee

Paul Sikora - Chair (Boulder City)  
Russell Klein – Vice Chair (Lander CSD)  
Amana Osborne - Trustee (Elko County)  
Josh Foli – Fiscal Officer (Lyon County)  
Robyn Dunckhorst - Trustee (Humboldt GH)  
Alicia Heiser - Trustee (City of Winnemucca)  
Joe Westerlund – Trustee (Town of Tonopah)



## **RISK MANAGEMENT BENEFITS AND SERVICES**

### **POOL/PACT ENTERPRISE RISK MANAGEMENT COMMITTEE**

Develops, administers, and supervises Risk Management policy, procedure, and planning • Supports innovative risk reduction and/or mitigation programs • Develops and administers risk control techniques to reduce the frequency and severity of losses

### **ENTERPRISE RISK MANAGEMENT EXCELLENCE PROGRAM**

A voluntary program developed to assist POOL/PACT members achieve operational excellence in the delivery of public service through effective risk management • Develops understanding of Enterprise Risk Management – that risk management efforts of one department have a direct impact, either positive or negative, on the enterprise as a whole

### **RISK MANAGEMENT GRANT PROGRAM**

Educational Grants supporting risk management education and training opportunities • Risk Management Grants for risk management/mitigation projects or acquisitions • Visit [www.poolpact.com/risk-grant.asp](http://www.poolpact.com/risk-grant.asp) for more information

### **ONLINE SAFETY TRAINING**

Active Shooter Response • Asbestos Awareness Training • Aversive Interventions • Back Safety in the Workplace • Bloodborne Pathogens Awareness • The Complex Quadriplex of Lifeguard Blindness • Cybersecurity Awareness • Ransomware Awareness • Defensive Driving • FERPA • GHS - Hazard Communication • Heat-Related Illness • HIPAA Privacy Rule • Lock-Out, Tag-Out • Mandatory Child Abuse Reporting Laws • MRSA Awareness for Correctional Employees • MRSA Awareness in Hospitals • Nevada Ethics in Government Law • Office Ergonomics • Open Meeting Law • OSHA – Rights and Responsibilities • Pool Chemical Safety • Slips, Trips, and Falls • Strip Search Training • Students in Transition • Sub-Administrator Training • Surviving an Active Shooter • Teaching Science Safely • Transporting Students with Special Needs • MSDSonline (SDS management)

### **LAW ENFORCEMENT AND FIRE PROTECTION**

Partnership with Legal Liability Risk Management Institute (LLRMI) to provide Best-practice Road and Detention Operation Policies and Procedures • Detention Facility Assessments and Reports • Team Approach to Address Individual Needs Through Network of Subject Matter Experts in Law Enforcement, Jails/Corrections, Public Safety, and Criminal Justice • TargetSolutions Fire and EMS Training Platform • Mental Health – Fit for Retirement Wellness

### **SWIMMING POOL SAFETY POLICIES, INSPECTIONS, AND TRAINING**

Aquatic Facility Assessment and Report • Annual Aquatic Risk Management Seminar • Best-practice Aquatic Facility Policy and Lifeguard Manual Templates

### **CYBERSECURITY TRAINING AND POLICIES**

Onsite Passive Network Assessments (PNA) • Best-practice Data Security Policy Templates • Quarterly Cybersecurity Hot-Topic Webinars • Annual Cybersecurity Summit • KnowB4 Phishing Awareness Campaigns and Training • KnowB4 Cybersecurity Newsletter • Cyber Incident Response Plan Templates • Individualized Data- and Cybersecurity Advice and Support

### **SCHOOL DISTRICT EMERGENCY OPERATIONS PLANS, TRAINING, AND POLICIES**

NRS-required Emergency Operation Plans (EOP) • Annual EOP updates • Emergency Management and Response Training • School Safety Training based on FEMA Guide for High Quality School Emergency Operations Plans • Hazard and Vulnerability Assessments and Reports

### **SITE SAFETY INSPECTIONS, TRAININGS, AND AUDITS**

Playground & Parks Safety Surveys • Workstation Ergonomic Evaluations • Confined Space Risk Assessments • Facility Surveys • Fire Extinguisher Education • Respirator Fit Testing and Education • CPR/First Aid/AED • Accident Investigation Training • Back Safety and Lifting • Defensive and Distracted Driver Education • Workplace Violence • Personal Protective Equipment • Emergency Preparedness • OSHA Compliance Training • Written Workplace Safety Plan Training • Safety Committee Formation and Operation • Wellness/Health Education and Training

### **For More Information, Contact:**

Marshall Smith, Risk Manager ([marshallsmith@poolpact.com](mailto:marshallsmith@poolpact.com)) or Jarrod Hickman, Risk Management Specialist ([jarrodhickman@poolpact.com](mailto:jarrodhickman@poolpact.com)); (775) 885-7475; or visit [www.poolpact.com](http://www.poolpact.com).





## ***PROGRAMS AND SERVICES AVAILABLE TO POOL/PACT MEMBERS***



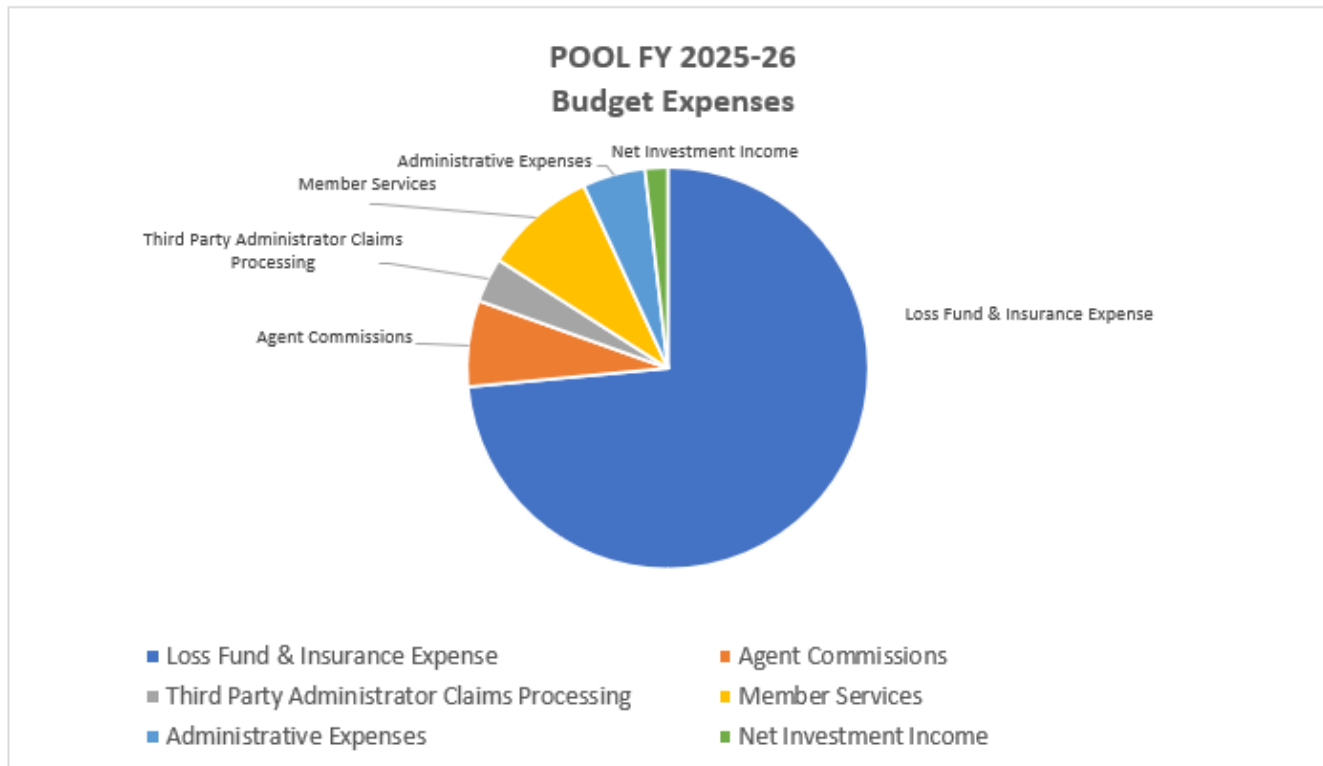
### **POOL/PACT HUMAN RESOURCES MEMBER SERVICES**

A variety of services are offered through POOL/PACT HR. We work with each member individually to address their specific HR-related needs and reduce liability. The basic services include:

- Consultation with members to manage and resolve critical employment-related issues to include identifying options, providing step-by-step guidance, monitoring progress, and answering questions.
- In-person and virtual instructor-led training courses, workshops, and certificate programs.
- eLearning courses available 24/7.
- Webinars on HR-related topics.
- On-site assessments of members' HR practices with recommendations.
- Communication issued as "Alerts" to inform members of significant HR-related law or practice changes.
- On-site HR Briefings tailored to specific needs/requests of members.
- Sample personnel policies which may be adopted for use by members.
- Sample job description templates and numerous HR forms that can be tailored for use by members.
- Salary schedule database available on our website for member reference.
- Summary of HR-related legislation produced each legislative session.
- HR scholarships to assist member HR representatives in attaining nationally recognized HR certifications.
- Annual HR Conference providing HR representatives and CEOs valuable information on communication, leadership, and legal compliance.



## POOL 2025-2026 APPROVED BUDGET AND EXPENSES



POOL Budget FY 25-26	Approved Budget	% Allocation
Loss Fund & Insurance Expense	\$ 22,379,752	77.0%
Agent Commissions	\$ 1,974,871	6.8%
Third Party Administrator Claims Processing	\$ 865,822	3.0%
Member Services	\$ 2,151,757	7.4%
Administrative Expenses	\$ 1,487,327	5.1%
Building Cost	\$ 196,263	0.7%
<b>Total Budget</b>	<b>\$ 29,055,791</b>	<b>100.0%</b>



## ***POOL/PACT CONTACTS***

### **Nevada Risk Pooling (NRP)** (775) 885-7475

Wayne Carlson, Executive Director, ext 132  
[waynecarlson@poolpact.com](mailto:waynecarlson@poolpact.com)

Alan Kalt, Chief Financial Officer, ext 128  
[akalt@poolpact.com](mailto:akalt@poolpact.com)

Marshall Smith, Risk Manager, ext 104  
[marshallsmith@poolpact.com](mailto:marshallsmith@poolpact.com)

Jarrold Hickman, Risk Manager, ext 133  
[jarroldhickman@poolpact.com](mailto:jarroldhickman@poolpact.com)

Mike Van Houten, eLearning Administrator, ext 101  
[eLearning@poolpact.com](mailto:eLearning@poolpact.com)

Stephen Romero, Member Relations Manager, ext 110  
[stephenromero@poolpact.com](mailto:stephenromero@poolpact.com)

Jennifer Turner, Admin Data Analyst, ext 129  
[jenniferturner@poolpact.com](mailto:jenniferturner@poolpact.com)

Beck Freeman, Admin Assistant, ext 125  
[beckfreeman@poolpact.com](mailto:beckfreeman@poolpact.com)

### **Pooling Resources, Inc. (POOL/PACT HR)** (775) 887-2240

Stacy Norbeck, General Manager, ext 107  
[stacynorbeck@poolpact.com](mailto:stacynorbeck@poolpact.com)

Ashley Creel, Sr. HR Business Partner, ext 105  
[ashleycreel@poolpact.com](mailto:ashleycreel@poolpact.com)

Lessly Monroy, Sr. HR Business Partner, ext 108  
[Lesslymonroy@poolpact.com](mailto:Lesslymonroy@poolpact.com)

Sean Moyle, Sr. HR Business Partner, ext 103  
[seanmoyle@poolpact.com](mailto:seanmoyle@poolpact.com)

Andrea Laughlin, HR Analyst, ext 113  
[andreal laughlin@poolpact.com](mailto:andreal laughlin@poolpact.com)

### **Davies Claims Solutions**

Donna Squires, Claims Manager  
(775) 329-1181  
[Donna.squires@us.davies-group.com](mailto:Donna.squires@us.davies-group.com)

Margaret Malzahn, WC Claims Supervisor  
(775) 329-1181  
[Margaret.malzahn@us.davies-group.com](mailto:Margaret.malzahn@us.davies-group.com)



## NPAIP MEMBERSHIP

### Counties:

Carson City  
Churchill County  
Elko County  
Esmeralda County  
Eureka County  
Humboldt County  
Lander County  
Lincoln County  
Lyon County  
Mineral County  
Pershing County  
Storey County  
White Pine County

### Cities:

Boulder City  
City of Caliente  
City of Carlin  
City of Elko  
City of Ely  
City of Fernley  
City of Lovelock  
City of Sparks  
City of Wells  
City of West Wendover  
City of Winnemucca  
City of Yerington

### Towns:

Town of Gardnerville  
Town of Genoa  
Town of Minden  
Town of Round Mountain  
Town of Tonopah

### School Districts:

Carson City School District  
Churchill County School District  
Douglas County School District  
Elko County School District  
Esmeralda County School District  
Eureka County School District  
Humboldt County School District  
Lander County School District  
Lincoln County School District  
Lyon County School District  
Mineral County School District  
Nye County School District  
Pershing County School District  
Storey County School District  
White Pine County School District

### Fire Districts:

Moapa Valley Fire Protection District  
Mt. Charleston Fire Protection District  
North Lake Tahoe Fire Protection District  
North Lyon County Fire Protection District  
Pahranagat Valley Fire District  
Tahoe Douglas Fire Protection District  
Washoe County Fire Suppression  
White Pine Fire District

### Others:

Central Nevada Health District  
Central Nevada Historical Society  
Central Nevada Regional Water Authority  
Community Chest, Inc  
Consolidated Agencies of Human Services  
County Fiscal Officers Association of Nevada  
Douglas County Redevelopment Agency  
Eight Judicial District  
Elko Central Dispatch  
Elko Convention & Visitors Authority  
Humboldt River Basin Water Authority  
Lincoln County Regional Development  
Mineral County Housing Authority  
Nevada Association of Counties  
Nevada Association of School Superintendents  
Nevada Commission for the Reconstruction of the V & T Railway  
Nevada League of Cities  
Nevada Risk Pooling, Inc.  
Nevada Rural Housing Authority  
Nevada Volunteers  
NevadaWorks  
Pooling Resources, Inc.  
Regional Transportation Commission of Washoe County  
Truckee Meadows Regional Planning Agency  
U.S. Board of Water Commissioners  
Virginia City Tourism Convention  
Western Nevada Regional Youth Center  
White Pine County Tourism

### Special Districts:

Alamo Water & Sewer District  
Amargosa Library District  
Baker Water and Sewer  
Battle Mountain Hospital  
Beatty Library District  
Beatty Water & Sanitation District  
Canyon General Improvement District  
Carson-Truckee Water Conservancy District  
Carson Water Subconservancy District  
Cave Rock Estates GID  
Churchill County Mosquito, Vector and Weed Control District  
Churchill Area Regional Transportation

### Special Districts (continue):

Douglas County Mosquito District  
Douglas County Sewer  
East Fork Swimming Pool District  
Elko County Agricultural Association  
Elko TV District  
Fernley Swimming Pool District  
Gardnerville Ranchos General Improvement District  
Gerlach General Improvement District  
Humboldt General Hospital  
Incline Village General Improvement District  
Indian Hills General Improvement District  
Kingsbury General Improvement District  
Lakeridge General Improvement District  
Lincoln County Water District  
Logan Creek Estates General Improvement District  
Lovelock Meadows Water District  
Marla Bay General Improvement District  
Mason Valley Swimming Pool District  
McGill Ruth Sewer and Water  
Minden Gardnerville Sanitation District  
Moapa Valley Water District  
MT Grant General Hospital  
Nevada Association of Conservation Districts  
Nevada Association of School Boards  
Nevada Association of School Superintendents  
Nevada Tahoe Conservation District  
Northern Nye County Hospital District  
Pahrump Library District  
Palomino Valley General Improvement District  
Pershing County Water Conservation District  
Sierra Estates General Improvement District  
Silver Springs General Improvement District  
Silver Springs Stagecoach Hospital  
Skyland General Improvement District  
Smoky Valley Library District  
Southern Nevada Area Communication Council  
Stagecoach General Improvement District  
Sun Valley General Improvement District  
Tahoe Douglas District  
Topaz Ranch General Improvement District  
Tahoe Reno Industrial General Improvement District  
Tonopah Library District  
Truckee Meadows Water Reclamation Facility  
Walker Basin Conservancy  
Walker River Irrigation District  
Washoe County Water Conservation District  
West Wendover Recreation District  
Western Nevada Development District  
White Pine Television District #1  
Zephyr Cove General Improvement District  
Zephyr Heights General Improvement District

**THANK YOU  
FOR YOUR  
MEMBERSHIP!**



## **Elko County Agriculture Association District #4 2025-2026 Program Costs Quotation**

The Program Costs are reflective of the members' exposure to loss in conjunction with loss experience. Exposure simply means total insured property values, expenditures, payroll, number of autos, etc. The information provided is warranted to be true and accurate by an official of each member.

Elko County Agricultural Association, District #4's annual program costs are as follows:

	<b>2023-2024</b>	<b>2024-2025</b>	<b>2025-2026</b>
NPAIP Total Costs	\$31,550.46	\$32,140.97	31,530.29
Additional Agency Service Compensation	\$ 760.00	\$ 760.00	\$ 760.00
Environmental Liability Coverage	INCLUDED	INCLUDED	INCLUDED
<b>Total Program Costs</b>	<b>\$32,310.46</b>	<b>\$32,900.97</b>	<b>\$32,290.29</b>

Maintenance Deductible: \$2,500 applies to each and every loss with the exception of Environmental Liability Coverage, which is \$25,000.

**Note: Acceptance of this quotation constitutes official acceptance of the pricing and approval for payment. If coverage is bound, payment is due immediately upon receipt of invoices but no later than July 9, 2025.**



# ELKO COUNTY FAIR BOARD TREASURERS REPORT- UPDATED

Period May 15, 2025 thru June 5, 2025

budgeted for 2024-2025

According to bills put in

## 600 Fund Improvement Fund

budget availab

**\$21,000.00**

**\$16,692.54**

## 601 Fund Operating

budget availab

**\$54,000.00**

**\$5,795.78**

## 615 Fund Race Purse Fund

to date

**\$37,648.69**

county fund report

Collections mth

Revenue Month

Jul	Jun	\$4,451.29
Aug	July	\$3,978.29
Sept	Aug	\$4,957.59
Oct	Sept	\$4,109.43
Nov	Oct	\$3,747.34
Dec	Nov	\$5,466.59

Collections mth

Revenue Month

Jan	Dec	\$3,213.20
Feb	Jan-24	\$3,899.37
Mar	Feb	\$3,825.59
Apr	Mar	
May	Apr	
Jun	May	

### Bank Balances

EFCU #1	current balance	\$56,674.19
	6 Month CD to mature July	\$101,357.52
<u>stockhorse Accum in cd</u>	\$15,661.00	
<u>EFCU kids class CD</u>		\$5,724.93
EFCU 03 Balance race nomination monies only**		\$15,316.10

Elko Federal Credit Union Checking Account	\$39,330.03
Elko County Livestock Show & Sale checking Acctn	\$6,058.35
Elko County Livestock Acctn Savings	\$14,043.45

### INCOME 2025 Elko Co Fair

Race Sponsors	\$31,150.00
Ranchers Race Sponsors	
Wells Businessmen	
Racing Ads & Banners	\$50,500.00
QH Futurity	\$13,330.00
QH Derby	\$7,640.00
TB Derby	\$100.00
Racing stall deposits	\$25.00

Stockhorse Book Ads	\$100.00
Stockhorse sponsors	\$19,405.00
Home Arts/Livestock Exhibitor fees	
Livestock donations	
Vendor Booths	\$8,520.00
Merchandise Sales	
Reserved Seats	\$160.00
Box Seats Fair	

### BILLS

to claim \*

CAL Ranch	189.98
Home Depot	2,326.98
Hunt N Sons (fuel Card)	
Napa	
Rick Williams	700.00
Horsemen's News	350.00
Inland Supply	733.33
Harbor Freight	550.08
Print N Copy Center	152.90
NV DEP-annual permit	1,712.00
State Fire DC Specialties	1,118.50
LP Insurance-general insurance POOL	32,290.29
Western NV Supply	698.74
YESCO-Spring Creek Billboard	3,780.00

### Utilities & Services paid each month

NV Energy	\$886.62
Elko Municipal Water Dept	\$866.94
Southwest Gas	\$128.07
City of Elko Landfill	\$95.76
Elko Sanitation monthly dumpster	\$180.44
Norco	\$27.59
Frontier	\$916.52
Elko County Nev employee ins	\$3,036.00
PERS	\$2,819.60
Payroll Taxes	\$4,093.66
Payroll	\$24,646.65
Go Daddy	\$18.98
Halo Pest Service	\$75.00
Ruby Mountain Spring Water	\$13.00
Sponson Seekers- May	\$500.00
Terrys Porta Potties	\$88.00

### Income grnds

Monthly Stalls	\$2,200.00
Overnight Stalls	\$160.00
Electrical hookups	
Buildings & Grnds Rental	\$9,500.00
Reservation Deposits	\$500.00
Hay	

Improvement fund for handicap access	5,200.00
Improvement fund for grounds improvements	5,000.00

Room Tax money received April \$11,970.43

Elko Fed CU Visa	Details on Back	9,423.07
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Total Claim for Operating Fund 2025-2026	34,002.29
Total to Claim Operating Fund 2024-25	5,000.00
Total To Claim Improvement fund	16,517.61
Total Paid	\$102,618.70



**CREDIT CARD CHARGES****PAGE 2****EFCU Visa****LIVESTOCK EXPENSES**

5-Jun Speedhorse Magazine	\$915.00
2-Jun Adobe	\$54.99
4-Jun ATT	\$497.55
4-Jun White Cloud	\$298.85
3-Jun Sparklight	\$5,250.00 advertising
2-Jun Intuit -Quickbooks ann	\$2,210.00
5/28/2025 USPS	\$146.00
27-May Amazon	\$50.68 time cards

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**\$0.00**

TOTAL

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**9,423.07**