

# Exhibitors Selling Market Lambs at the Elko County Livestock Show & Sale 2025



1. Market lambs must be born after **February 15<sup>th</sup>** of the current year and selected, tagged and under the care of the participant by **June 1<sup>st</sup>**. Paper work and photos due to ECFBLC by **June 15<sup>th</sup>**.
2. All market lambs, including back-ups, must be declared by June 1st of the current year. Animals that are declared and inspected after June 1st will not be eligible to sell at the Fair. Proof of ownership (if purchased), are required at check in.
3. The finished lamb must have a sale weight greater than 115 pounds and have a live ribbon placing of red or better to sell at the Livestock Sale. Underweight animals are ineligible to show or sell. Overweight lambs will be sold at 135 pounds.
4. Ewe lambs are not eligible as a market animal project. Market lambs must be fully castrated males only. Cryptorchids are not allowed.
5. Market lambs are to be shown slick shorn.
6. When a lamb carcass has less than 0.09 back fat, or is a yield grade 4 or 5, a deduction from the participant's check will be made based on the current week's Superior Packer standard pricing grids. This deduction could be as high as \$40.00. Money deducted from the participant's paycheck will, in turn, be deducted from the buyer's bill. If the buyer of that meat refuses the deduction, the deduction amount will be deposited into the ECFBLC account, not returned to the participant.
7. Market lambs can be homegrown or purchased.

All Market Lambs need to have proof of possession by **June 1st**, by way of attending the County Tagging Day. This form and **photos** of **tagged** lambs will be filled out and taken by the Elko County Fair Board Livestock Committee.

Registration for the Livestock Show & Sale will open July 1<sup>st</sup> and close August 8<sup>th</sup>.

**Please list sheep and back up if you will have a back up.**

**Exhibitors Name** \_\_\_\_\_

**Email** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Parents** \_\_\_\_\_

**Club/Group** \_\_\_\_\_

**Breed and color** \_\_\_\_\_

**Tag #'s** \_\_\_\_\_ **(Official Use Only)**

