

Elko County Agricultural Association, District #4

Aka Elko County Fair Board

P.O. Box 2067, Elko, NV 89803

775-738-3616 Office Phone 775-397-2769 cell 775-778-3468 Fax

AMENDED

PUBLIC MEETING NOTICE

The Elko County Fair Board will meet in a regular Monthly meeting:

Wednesday January 17, 2024, at 5:30 p.m.

VENUE CHANGE: HUMBOLT ROOM SHUTTERS HOTEL 3650 IDAHO STREET Elko, Nevada 89801

All Public is welcome. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko County Fair Board by email: ecfbsecretary@gmail.com or by calling 775-397-2769

The Chairman reserves the right to change the order of the agenda and if the agenda is not completed to recess the meeting and continue another specified date and time. The public can comment on any agenda item by being acknowledged by the chairperson while the fairboard considers that agenda item.



Fairboard Members

Chairman/Stockhorse/Livestock-Tony Buzzetti
Paramutuel-
Executive/Racing Committee- Justin McDermott
Concessions/Vendors/Admissions-Roy Elsner
Stockhorse Committee- Jon Ross
Stockhorse Committee –Millie Wakley
Home Arts Chairman- Cori Rainwater
Livestock/Stockhorse Committee- Jay Dalton

- **Call to order:** Chairman
- **Prior Meeting Minutes-** *Action Item*
the approval of the October 11, 2023, meeting minutes.
- **Board, Staff & Committee Appointments:** *Action Item*
Appoint board members for the positions that expired at the end of the year and appoint staff to various positions.
- **Public Comment:** *Information Item*
Pursuant to NRS 241 this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.
- **Special Events at the Fairgrounds:** *Action Item*
Discussion and consideration of continuing events like Safegrounds and Winter Wonderland.
- **Grounds Rental Rates, Contracts, Arena signs and Banners:** *Action Item*
Discussion and consideration of any changes to the contracts or ground rental rates including an added fee on concessions and liquor sales, arena signs and banners for 2024.
- **Racing-Stakes Races:** *Action Item*
Discussion and consideration on the 2024 racing dates, added money for the stakes races and advertising the stakes races in February/March mailing.
- **Vendor Contracts:** *Action Item*
Discussion and consideration of changes to the contracts for local and non-local vendors at the Elko County Fair.
- **2024 Elko Co Fair planning:** *Action Item*
Update on progress with 2024 Elko Co Fair planning and events.
- **Grounds Report and ARPA Improvements Update:** *For Possible Action*
Discussion and consideration of the projects that have been done, going to be done with the improvement and upkeep of the Elko County Fairgrounds.
Discussion on the ARPA funds and the plan, going forward on the bathroom projects.
- **Treasurers Report** *Action Item.*
Discussion and consideration of the monthly financial report, present bills needing to be paid/and bills already paid.
- **Committee Reports:** *For Possible Action*
 - Discussion on reports from the: Office: JJ Roemmich
 - Home Arts/Vendors: Cori Rainwater
 - Stockhorse: John Ross Tony Buzzetti, Millie Wakley, Jay Dalton
 - Marketing-Promotions: Daryl Santos
 - Racing-Pari-mutuel: Justin McDermott, Yolanda Duran
 - Admissions/Concessions: Roy Elsner
 - Livestock Show & Sale: Jay Dalton, Tony Buzzetti
 - Other Committees reporting
- **Public Comment:** *Information Item*
This time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

Next Meeting dates: February 21, 2024, Exhibit Hall at the Elko Fairgrounds @ 5:30 pm

ADJOURNMENT

This Notice is posted pursuant to NRS 241 as amended by the 2017 legislature and is to be posted at the following places no later than three full working days before the meeting:

Elko County Managers Office bulletin board, City of Elko City Hall, Elko Post Office, Elko County Fairgrounds office

REQUEST FOR AGENDA INFORMATION:

The public may acquire this agenda and supporting materials, pursuant to NRS 241 by contacting JJ Roemmich, Executive Assistant, at (775)397-2769 or via Email: ecfbsecretary@gmail.com or on the website www.elkocountyfair.com

**ELKO COUNTY FAIR BOARD
PUBLIC MEETING MINUTES**

Wednesday October 10, 2023

5:30 pm

**Elko County Fair Grounds Exhibit Building
1090 13th Street
ELKO, NEVADA**



BOARD MEMBERS PRESENT:

Tony Buzzetti Giovanni Puccinelli Justin McDermott Jay Dalton
John Ross Roy Elsner

BOARD MEMBERS & STAFF NOT PRESENT:

Amelia Wakley Cori Rainwater

STAFF PRESENT

J.J. Roemmich, Secretary/Treasurer Daryl Santos Angela Taravella, Assistant
JT Taravella, Grounds Manager

GUESTS:

Andrew Olson-NV Gaming Control Board Casey Berry-Elko Wrestling Club Perri Fry- Elko High School
Louden Sharp- Elko Wrestling Club Joe Genung- Elko High School Kara Vera- Elko Wrestling Club
Fernando Vera- Elko Wrestling Club

* * * * *

Elko County Fair Board Chairman Tony Buzzetti called the regular monthly meeting to order at 5:34 p.m.

Minutes: *Action Item*

Meeting Minutes from the Regular monthly meeting August 9, 2023. Jay Dalton moved to approve the meeting minutes as presented, Justin McDermott seconded the motion, all board approved.

Retirement Award Presentation:

No one present.

Public Comment: *Information Item*

No Public Comment.

High School Wrestling: *Action Item*

Elko High School in conjunction with the Elko Wrestling Club wants to use the exhibit building for girls high school wrestling practice. The Elko wrestling club does not have a room or facility right now and wants to use the building in the winter till they can find something else. Loudan Sharp reported their season runs from November to March. Practices are Monday through Friday and 4-7-7:30pm High school junior and senior girls wrestling. They are a division of Elko Wrestling but not a sanctioned event, but it is in the works. Tony reported the trade show runs about a week at the end of January and we have some events scheduled for the building now that we would need the whole building. Discussion on practice times and how much room they use. They will get the dates from JT and Angela so they know when they can roll the mats out have it for events. Goivanni Puccinelli moved to let the high school and junior girls wrestling Monday thru Friday use the building for practices and pay for the heating of the building. Roy Elsner seconded John Ross asked about cleanup they responded they pack it in and pack it out, they must clean anyway due to disinfecting the mats. They are looking to start around November 20th. all approved.

Grounds Rental Rates, Contracts, Arena Signs and Banners: *Action Item*

Tabled to January meeting. Some events come and use storage areas and maybe that should be a charge.

2023 Elko Co Fair Discussion: *For Possible Action Item*

Andrew Olson reported that the new trailer worked out well this year and we had one dirty test, and we are dealing with it. Pretty good year other than the weather causing havoc. Nothing else. Roy asked about the trailer being over by the paddock and they reported that will congest it but the trailer needs 220 for the power.
There is a problem with people coming in on the inside setting up to sell raffle tickets. There needs to be something more defined about that being against the rules. Needs to be in all the books, racing, stockhorse and livestock rule books. All must be approved by the fairboard and if they have a table, they need to purchase a booth or table for selling. Jay stated that it came up at the livestock barn and we do need it in all areas rule books. Goivanni suggested they put in them that all has to be approved by the fairboard. Roy Elsner wants to move all the trailers down by the house and it was much more efficient there for everyone.

2023 Elko Co Fair Discussion: *continued*

We can move the bully barns and make it a more usable space. The bids were expensive for the closing in the back end of the grandstand were too high, but it was brought up to put in a conex trailer down there with a roll up door for more storage and have it down under the grandstands or down in that area. It is a cheaper option.

Metal Chairs for the box seats around 200 extra. The clubhouse needs new tables and chairs, especially in the back and new chairs up front. Roy stated that he talked to Pacific Steel, and they will come and get the bone yard metal to recycle. It would be a fund raiser. Roy could call Pacific Steel on some of it.

2024 Elko Co Fair Planning: *Action Item*

Nothing to report at this meeting.

Grounds Reports and ARPA Improvements Update: *For Possible Action Item*

Grounds Manager JT Taravella reported he is putting in his resignation and he will be here for the next two months to hopefully get someone trained. He isn't going to be gone and come help when he can. He will have Fridays off and get the new guy trained. January 1st is his timeline.

Goivanni had a meeting with Lostra last week and with the money we do have we can't afford to do the gutting and change the door or two and repair the roofs and handicap. We will also look at making boxes for ada seating only. Suggested to make the ADA seating directly up the ramp in the grandstands. Maybe move the current boxes over one set. Bathrooms should be starting up soon. Nothing else to report.

Treasurers Report: *Action Item*

JJ Roemmich presented the report from August 10, 2023, to Oct 11, 2023, bills paid, bills still owed and any for claims to the funds. Roy Elsner made the motion to approve the report with total bills paid in the amount of \$278,102.07 Giovanni Puccinelli seconded; all board members approved.

Committee Report: *For Possible Action Item*

- **Office:** Secretary JJ Roemmich reported she is going in for surgery on October 31. Nothing else to report.
- **Home Arts:** Reported some vendors bounced checks with the state of Nevada taxation. They are banned until that is cleared up.
- **Stockhorse:** Nothing to report.
- **Racing/Pari-mutuel:** Giovanni talked to Brian McIntosh, and he will help out replacing Jim Meeks. Nothing else to report.
- **Admissions/Concessions:** Nothing to report.
- **Livestock Show & Sale- Committee-** Nothing to report.
- **Additional reporting:** Caretaker job-we will advertise with the county and turn in applications the same as anybody. We will need to build a committee to look at resumes and come up with recommendations. We conducted interviews with the committee and narrowed it down to 2-3 for interviews and the board will pick them. Tony will be gone a lot hunting Nov / Dec. Volunteers Roy Elsner, Goivanni Puccinelli, and Justin McDermott will head up the committee. Keep JT involved in it too as he knows the job. Tony Buzzetti made the motion to approve the hiring committee of Roy, Pooch and Justin Jon Ross seconded all approved.

Public Comment:

No public comment

Next Regular Meeting Date:

Wednesday January 10, 2024 @ 5:30 pm

TBD

Meeting Adjourned.

Respectfully Submitted,

JJ Roemmich

Jennifer JJ Roemmich

Elko County Fairboard Secretary

2023 COMMERCIAL EXHIBITOR AND CONCESSIONAIRE HANDBOOK**CONTENTS**

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PURPOSE OF MANUAL

This manual has been prepared as both a guide for you to plan for a successful operation during the Elko County Fair and as a substantive rider to your Rental Agreement. The Rental Manual becomes part of your Rental Contract.

The Elko County Fair Board or its designee reserves the final and absolute right to interpret these rules and regulations and to settle and determine all matters, questions or differences in regards thereto, or otherwise arising out of, connected with, or incident to the Elko County Fair Board. It further reserves the right to determine unforeseen matters not covered by these rules.

Violation of any of the terms and conditions of a Rental Contract, printed Rules and Regulations or policies of the Elko County Fair Board as printed in this manual forfeits all monies, rights and privileges.

It is your responsibility to be knowledgeable of the Rules and Regulation and space rental standards which are part of your Rental Contract.

If you have any questions, please contact Elko County Fair Office 775-738-3616 or email to elkocountyfair@hotmail.com and corirainwater@gmail.com.

RIGHT OF RENEWAL/APPLICATION PROCESS

Invitations to renew for the 2023 Elko County Fair are mailed out to those exhibitors who participated in the previous year's fair only and who are in good standing with the Fair. The Exhibit Space Lease Agreement between the Elko County Fair and exhibitors, sponsors or concessionaires is for one Fair only. Renewal for each year's fair is by invitation only. Such a renewal is conditioned upon the previous year's exhibitor's fulfillment of the exhibit space lease agreement, adherence to the rules and regulations as outlined in this manual and regardless of the number of years

an exhibitor may have participated in prior Elko County Fairs. Space may be awarded or declined based on a need for variety and best-use determined by the Elko County Fair Admissions or the Elko County Fair Board.

Exhibitor's spaces may be changed to accommodate traffic flow and adhere to regulations. The layout may or may not change from previous years, so no guarantee of the same space can be made yearly. The Elko County Fair reserves the right to change the layout of the commercial outdoor exhibits when, in its judgment, such action would be in the best interest of the Fair.

The renewal period will begin in April when contracts and applications are emailed/mailed to those vendors meeting the renewal criteria. The Fair may accept applications from vendors selling similar products if we do not receive your complete application, supporting documentation and deposit by July 31, 2023.

Applications for new exhibitors will be available April 1, 2023. Booth locations are offered on a first come, first served basis. The Elko County Fair does not keep any kind of year-to-year waiting list for booth space.

Should a contract be mailed to an exhibitor as an invitation to renew and the exhibitor wants to make any kind of change to their contract, they will need to contact Elko County Fair Office 775-738-3616 or email to elkocountyfair@hotmail.com and corirainwater@gmail.com.

All applications must be filled out completely including all items being displayed, sold and any other items offered. If an application is not filled out completely and signed it will be returned. Exhibitors must be very specific when listing the items, they plan to sell. Broad descriptions such as "novelties" or "toys" will not be accepted. Other examples include cook ware, clothing, jewelry, slicers, books, tools, etc. A detailed list of the exact "novelties" or exact type of "jewelry" must be included. Attach a separate list and/or picture(s) if necessary, when submitting an application. Any exact items not listed on the application will be prohibited in your booth. Exhibitors are required to submit any samples of brochures or literature they will be distributing to the public. Booth locations will be assigned, in part, based on the products and/or services listed on the application. Once an exhibitor has been assigned a booth location and the contract has been issued, there will be no changing of location allowed.

PAYMENT

All exhibitors admitted to be in the Elko County Fair must pay a rental fee based on the booth size and sales item(s) agreed upon. Cash, cashier checks, money orders or major credit cards will be acceptable forms of payment. It is your responsibility to provide proof of payment if needed. Credit/debit card sales can be accepted via phone by calling J.J. @ 775-397-2769 to make arrangements.

For all vendors a \$200.00 non-refundable deposit is due with the signed application/contract(s) are returned along with a current photograph of booth setup and/or product. This deposit is applied to space rental.

All space rentals must be paid in full by August 14, 2023. IF YOUR RENTAL IS NOT PAID IN FULL BY THIS DATE YOU WILL LOSE YOUR DEPOSIT & YOUR SPACE. No exceptions!!

OUTDOOR SPACE

All outdoor locations are arranged and assigned by the Elko County Fair Vendor Superintendent. There will **NOT** be any prorating or segmenting of space for sale. Booth spaces can be added together to create larger sizes depending on exhibitor's needs and availability of space. **All of Vendors booth/equipment must be contained within the space reserved. There will be no overlapping of space into the streets or aisles!!**

If an exhibitor is using a trailer which has an awning or their booth space is designed as such that it has an awning which protrudes out, all care must be taken to prevent anyone from bumping into it. If your awning protrudes out past your reserved space, you will be required to purchase additional space to accommodate the awning.

In the event of inclement weather, it is the exhibitor's full responsibility for their own items and any damage that may occur from the weather.

Spaces are not equipped with lights; therefore, it is necessary for you to provide your own lights and power cords. Any adapter needed for power hook up is the responsibility of the vendor.

ALL POWER CORDS ARE TO BE COVERED IN TRAFFIC AREAS BY RUBBER MATTING OR COMMERCIAL POWER CORD COVERS. TAPE IS NOT ALLOWED. THIS IS YOUR RESPONSIBILITY, NOT THE RESPONSIBILITY OF THE FAIR.

If you have questions regarding inspection and local regulations, please contact the Fire Marshall @ 775-777-7345

FOOD/CONCESSIONAIRES

All food service vendors must obtain a Temporary Food Establishment Application for Special Events from the State of Nevada Health Department. These include existing restaurants, fast-food operations, caterers, churches, and community school organizations, volunteer and social groups. Each vendor is responsible for obtaining their own permit.

Office hours for permit application:

8:30 a.m. to 9:00 a.m., Monday through Friday

State of Nevada Health Department

1020 Ruby Vista Dr. #103

Elko, NV 89801

775-753-1138

All Event food booths are inspected by the Health Department. All violations must be corrected. Un-permitted or unsafe food practices will result in food removal or booth closure.

All food garbage should be placed in trash bags. Do not allow boxes or sacks of garbage to accumulate in food preparation areas or outside the booth.

Place all grills and other hot equipment in your booth so there will be no dangerous exposed areas. The backs and sides of this type of equipment must be enclosed with hard sided walls (ply board, etc.).

All vendors are required to have an appropriate fire extinguisher in their booths. Propane tanks for grills or any other pressurized tanks, such as those used for fountain drinks, must be secured so they cannot fall.

All trailers, stands or structures, whether portable or fixed, must be professional looking, in good repair, structurally sound, and neat in appearance. Vendors not complying with these policies may be asked to dismantle and/or remove their exhibits or stands from the grounds. All tents/awnings need to be adequately secured against gusty winds, **NO STAKES ALLOWED IN THE ASPHALT AREA.**

All tents, awnings, etc. must be compatible. Your area will be inspected by the City Fire Dept. before opening. If not in compliance you will be asked to take down and remove such tent, awning, etc.

Laws of the City, County and State of Nevada must be strictly adhered to, including the State Fire Code. Any professional licenses which must be obtained in the regular course of doing business in Nevada must be obtained before exhibitor will be allowed to setup.

If you have questions regarding inspection and local regulations, please contact the Fire Marshall @ 775-777-7345

NO holes in the asphalt. No holes on the grass will be allowed without special permission from the /Vendor Superintendent.

CANCELLATION OF EXHIBITOR SPACE/REFUNDS

Exhibitors and concessionaires must provide written notice of cancellation 30 days prior to the event. Because the Elko County Fair will suffer certain losses which cannot be determined, the deposit will automatically be forfeited.

The Elko County Fair is not responsible for the loss of sales due to inclement weather or excessive noise from the carnival, Grandstand area or other attractions on the Fair Grounds.

EXHIBIT HOURS

All vendors and exhibits are required to be open to the public at these times:

Friday	9/1	12:00 p.m. to dark
Saturday	9/2	9:00 a.m. to dark
Sunday	9/3	9:00 a.m. to dark
Monday	9/4	9:00 a.m. to 6:00 p.m.

Vendors are allowed to stay open past dark if there is a want/need.

Admission gates to the Fair often open earlier to allow admittance for other events going on at the Fair Grounds. Although the vendors are not required to be open until the times listed above, vendors should understand there are people on the grounds earlier than the 9:00 a.m. times. If you have been inspected, you can open on Friday earlier than scheduled.

Every vendor must be set up, ready to be open for inspection by the Vendor Superintendent/Health Dept./Fire Dept. by 8:00 a.m. on opening day (Friday, Sept. 1)

Closing day of the Fair, booths may close by 6:00 p.m. However, no vehicles will be allowed on the grounds until crowds disperse and it is deemed safe by Management.

RESTRICTIONS

In the interest of promoting the health, safety and welfare of persons on or about the premises of the Elko County Fair Grounds, the following will not be allowed to be produced, manufactured, dispensed, advertised or possessed on said premises: (a) controlled substances, (b) drug paraphernalia.

In addition, the Elko County Fair Board has determined there will be no ear-piercing, martial arts' items or toys, permanent tattooing, sale of firearms or like weapons, toy weapons, disappearing ink pens & like items, phrenology, fortune telling or physic reading. Exhibitors are prohibited from selling tobacco products , fireworks, stink bombs, fart bombs, snaps, silly string, disappearing ink, noise makers, metal stars, swords, any kind of pop-gun, weapons of any type, laser (pointer) pens, potato guns, or blowguns of any kind.

Elko County Fair Board will not permit the sale or display of obscene material and reserves the right to remove from the grounds any product, exhibit, sign or advertising matter which is not in harmony with the overall goals and objectives of the Fair.

No loudspeaker, amplifier, or sound device shall be used in the exhibit space without prior approval. Excessive noise from any source, including televisions, stereos, organs, saws, microphones, motors, etc., will not be allowed.

All vendors must be confined to the area inside the leased space. All Vendors will set up in their assigned space. No persons, equipment, boxes, booth contents, etc., may block aisles.

No vendor shall distribute advertising matter, handbills, fliers, tokens or other material on the Fairgrounds except from an assigned booth or display space. The tacking or positioning of any advertisement, bill, sign, banner, or printed matter other than within the assigned space is strictly prohibited. No vendor shall solicit or distribute such material in aisles or while roving the grounds. It is strictly prohibited for anyone to pass out advertising material, take surreys or conduct business of any kind in the parking lots owned and operated by the Elko County Fair without approval from the Elko County Fair Admissions. Anyone violating this rule is subject to removal from the grounds.

No exhibit space is allowed to be shared or sublet without approval from Elko County Fair Admissions.

Exhibitors are advised that providing information regarding another commercial exhibitor is prohibited. In addition, Elko County Fair will not get involved in any price setting/fixing between competing exhibitors or get involved in any exclusive agreements an exhibitor may have with a supplier.

Laws of the City, County and State of Nevada must be strictly adhered to, including the State Fire Code. Any professional licenses which must be obtained in the regular course of doing business in Nevada must be obtained before exhibitor will be allowed to setup.

If you have questions regarding inspection and local regulations, please contact the Fire Marshall @ 775-777-7345

RULE VIOLATIONS

Whenever a violation of any Elko County Fair rule or contract is noted by the Vendor Host or Admissions Superintendent, an infraction ticket will be written, and a copy will be left with exhibitor. Copies of each recorded violation will be reviewed and placed in the exhibitor's file. Any violation(s) are cause for 1) not inviting the exhibitor to return the following year or, 2) depending on the seriousness of the rule infraction, it may be cause for the immediate closure of the exhibit. Health code violations will not be tolerated; this is cause for immediate expulsion.

Vendors/exhibitors deemed unsuitable by the Vendor Tender/Admissions Superintendent after set up will not be allowed to open until the exhibitor corrects the perceived problem. Should an exhibitor not comply with the rules and regulations outlined in this handbook or Vendor Tender instructions regarding the Elko County Fair goals and values they may be removed from the grounds, without a refund, by written notice from the Admissions Superintendent.

Exhibitors who may be found vandalizing Fair Grounds property or the property of other exhibitors will also be removed from the grounds, without a refund and may be subject to criminal prosecution.

ELECTRICITY

All electrical power requirements must be requested on the Vendor Contract and paid for with the final booth payment. If not indicated on the contract, any requests for special power must be made in person by August 1, 2023. Additional charges will be made for this service and will be paid by the exhibitor with final booth payment. All electrical charges are \$75.00 per outlet. It is the vendor's responsibility to know what type of power source they need.

Vendors are to bring their own GFI protected cords or power strips to plug into Fair Grounds power source to distribute the power where needed inside their booths. The Elko County Fair does not supply any wiring, cable, extension cords, adapters or special connectors of any kind. **ALL POWER CORDS ARE TO BE COVERED IN TRAFFIC AREAS BY RUBBER MATTING, TAPE OR COMMERCIAL POWER CORD COVERS. THIS IS YOUR RESPONSIBILITY, NOT THE RESPONSIBILITY OF THE FAIR.**

Vendor Tender or Admissions Superintendent will inspect all booths during the Fair to ensure no one is using more electricity than they have ordered. In the event it is found an exhibitor is knowingly using more power than they have ordered and paid for, the exhibitor may be fined, and/or the booth closed.

A \$200.00 fine and expulsion from the Fair will be assessed to anyone found entering into a Fair Grounds electrical panel or tampering with electrical lines or outlets in any way.

The Elko County Fair expressly denies responsibility for electrical failures, and any damage to equipment or property, caused by drops or increases in power supply, low voltage or power surges.

Correspondingly, all exhibitors and vendors expressly agree to indemnify and hold harmless the Elko County Fair, its members, employees and board from such claims. In no case will the Elko County Fair be held responsible for loss of profits, revenues, or loss of equipment.

SHIPMENTS AND STORAGE

No shipments will be accepted by the Elko County Fair prior to or during the Fair.

No merchandise, display materials, boxes, crates, equipment, etc., will be allowed to be stored anywhere on Fair Grounds property other than inside commercial exhibitor's booths or personal vehicles. Vendors are responsible for storage of their own inventory, packaging, equipment, etc. Any items left on the Fair Grounds Property after the Fair will be discarded.

Supply load-in will be between 6 and 8 am daily.

SET UP TIMES/CARE OF EXHIBITS

Set up time is as follows:

Wednesday, August 30, 2022,	12:00 p.m. to 8:00 p.m. &/or
Thursday, August 31, 2022,	8:00 a.m. to 8:00 p.m.

REMOVAL OF GOODS DURING THE FAIR

All vendors need to be aware that the Fair Grounds will open on Monday for weeklong events. Vendor Tender/Admissions Superintendent deems that all vendors be set up by Tuesday or Wednesday. All vendor booths

must be set up and ready for inspection by 8AM Friday. No exceptions. All vendors are set up for four days. Commercial vendors or portions thereof may not be removed from the grounds during the Fair without prior written consent of the Vendor Tender/Admissions Superintendent. No exhibit or portion thereof may be torn down or removed before 6:00 p.m. on the closing day of the Fair.

SALES TAX

The following information applies to all vendors of the Elko County Fair in which food and/or merchandise will be sold. All vendors must obtain tax numbers required by the Nevada State Department of Taxation. Forms and numbers will be given to vendor upon arrival to the Fair. All sales are subject to Nevada State Sales Tax, which must be paid by each Vendor in compliance with Nevada law. **The sales taxes and forms must be submitted to the Elko County Fair Office by the last day of the Fair. Checks must be written to State of Nevada Taxation. Taxes are not allowed to be mailed in. NOT SUBMITTING YOUR TAX FORM MEANS YOU WILL NOT BE ALLOWED TO OPEN A BOOTH OF ANY KIND IN THE STATE OF NEVADA.**

The Elko County Fair Board is notified of any returned checks to the State of Nevada Taxation. ANY vendor writing a bad check will NOT be invited back to the Elko County Fair.

INSURANCE

All exhibitors must have insurance to cover all losses. The Elko County Fair is not responsible for any losses to exhibitors. We require that you have liability insurance to cover any possible injuries to patrons in your booth.

All exhibitors and concessionaires are required to provide the Elko County Fair with an insurance certificate/binder naming the Elko County Fair as an “additional insured” in the amount of one million dollars (\$1,000,000.00). Indicating dates of operating from set up to the end of the Fair. A copy of this insurance certificate/binder must be submitted to the Admissions Superintendent with application.

IMPORTANT DATES

Booth set up:	Wed. August 30 – Thu. Aug 31, 2023	8:00 a.m. to 8:00 p.m.
Booths open, ready for inspection:	Fri, September 1, 2023	8:00 am
Fair opens:	Thu, August 31, 2023	10:00 a.m.
Fair closes:	Mon, Sept. 4, 2023	6:00 p.m.
2023 Complete renewal form with Insurance and \$200.00 deposit due:		July 31, 2023
2023 Contract payment in full due:		August 14, 2023
2024 Renewal/contract forms available on website:		January 2024



EVENT DATES: _____

EVENT TYPE: _____

**ELKO COUNTY AGRICULTURAL ASSOCIATION District #4
AKA: ELKO COUNTY FAIR BOARD
P O Box 2067 --- Elko, Nevada 89803**

SUBLEASE

This Agreement of Lease, made and entered into this _____ day of _____, 20____ by and between ELKO COUNTY AGRICULTURAL ASSOCIATION, Agricultural District #4, a duly organized and recognized state institution pursuant to and by virtue of Chapter 547, NRS, commonly known as and called the ELKO COUNTY FAIR BOARD, by and through its duly authorized officers, Party of the First Part, hereinafter called "Sublessor" and _____ Party of the Second Part, hereinafter called "Sublessee".

Contact Information: Name: _____

Mailing Address: _____ City: _____ St.: _____ Zip: _____

Home Phone: _____ Cell: _____ E-Mail: _____

ALL EVENTS ARE REQUIRED TO DO A WALK THRU WITH GROUNDS MANAGER BEFORE AND AFTER EVENT

EVENT RENTAL IS REQUIRED TO BE PAID IN FULL BEFORE EVENT CAN BE HELD!

WITNESSETH:

That the Sublessor, in considerations of the payment of the rent as hereinafter set forth and the covenants and agreements herein contained and to be paid, kept and performed by Sublessee, does hereby lease, demise and rent to the Sublessee these portions hereinafter designated as those certain premises known generally as the Elko County Fair Grounds, together with such personal property as hereinafter indicated, all of which are situated in the City of Elko, County of Elko, State of Nevada: NOTE: The Clubhouse is not included in any of the following leases.

FAIR GROUNDS RENTAL RATES

Reservation Deposit (NON-REFUNDABLE due at time of booking) will be added towards fees. \$250.00

_____ Ticketed Events	\$1,600.00 first day
*** (includes grandstands, main arena, concessions; only if managed by leasee; cowboy bar, announcers stand, lights until 10:30pm after that the lights \$40.00 / hour)	
*** (if concessions stand is outsourced to another group, they are required to fill out a contract, provide insurance and rental/cleaning fees)	
_____ Ticketed Event Each Additional Day	\$1,000.00 each additional day
_____ Ticketed Motorized events in addition to ticketed event chg.	\$1,000.00
For track or arena preparedness before and after event. If event needs additional dirt or setup this is the Events responsibility to bring in dirt and remove it.	
_____ Grandstand & Main Arena Area Day Use Only non-ticketed event:	\$400.00 per day
Includes: main arena, sound system, corrals, announcer stand, grandstand & parking lot DOES NOT INCLUDE CONCESSIONS.	
_____ Multiple Event Discount (3 or more dates scheduled Grandstand & Arena Area Only)	\$300.00 per day
DOES NOT INCLUDE CONCESSIONS.	
_____ 2 nd Arena (back arena) Includes: arena, sound system & announcers stand.	\$250.00 per day
DOES NOT INCLUDE CONCESSIONS.	
_____ Grandstand, Main and back Arena Area Night Use:	\$40.00 per hour for lights
_____ Event Cleanup Deposit (clean up after event-grandstands & around arena) refundable	\$500.00 per event
_____ Large Concession Stand (\$1,000.00 Additional Refundable Cleaning Deposit)	\$400.00 per day
_____ Clubhouse (skybox in grandstands)	\$500.00 per event
_____ Pari-Mutuel Building	\$60.00 per day
_____ Exhibit Building Use (required cleaning deposit \$300.00)	\$650.00 per day
_____ Exhibit Building Winter Rate (Nov-April)	\$850.00 per day
_____ Exhibit Building Set Up/tear down Day (must be paid to receive keys early)	\$200.00 per day
_____ Tables \$5.00 each (circle one) _____ Chairs \$1.00 each	\$ _____ # _____
_____ Charge for ECFB Employee to set up or use during event.	\$50.00 per man hour

_____ Racing Office	\$100.00 per day
_____ Cowboy bar	\$150.00 per day
_____ 4-H Barn	\$150.00 per day
_____ Auction Barn (includes small concession stand) ***	\$250.00 per day
_____ Auction Barn-Ticketed event only	\$400.00 per day
_____ Bull Barn	\$200.00 per day
_____ Corrals only	\$80.00 per month
_____ Corrals Overnight Truckload	\$150.00 per truck load
_____ Monthly Stall Rent	\$120.00 per month
_____ Monthly Tack Stall Rent	\$10.00 per month
_____ Overnight Stall rent (nonevent)	\$15.00 per day
_____ Winter Tank Heater Charge (additional to monthly rent)	\$50.00 per month
_____ Large Parking Lot	\$300.00 per day
_____ R. V. Overnight (only allowed during events)	\$30.00 per day
_____ Additional Electrical Hook up	\$10.00 per day
_____ Concessions Trailers Electrical Hook Up	\$50.00 per day

*** **NOTICE:** Stalls for events are billed at \$10.00 per stall for the event. For Single Day Events, actual stall count will be used, for events lasting more than one day, the single highest one-day stall count will be used. **Fairground's superintendent will count stalls with an event representative if the representative isn't available or doesn't show up at a designated time the superintendent's count stands as counted and reported.**

***One day starts at 8:00 A.M. and ends 24 hours later. (8:00 A. M. the next day)**

Deposit: A one-time non-refundable deposit of fifty percent (50%) of the total estimated cost for use of the premises shall be paid by the Sublessee to the Sublessor at the time this Sublease is signed by both parties.

Motorized events will also have to pay the additional \$1,000.00 for Track/Arena preparations due when event is scheduled. If an event outsources the concessions stand, the entity that is using it MUST fill out a contract, provide insurance and pay the cleaning deposit/ rental fees of the concessions stand.

Only those items above checked shall be subject to the provision of this lease and in no event shall the residences on the above-described premises or such portion or portions of the Sublessor's office building thereon, required by Sublessor, be considered as being applicable to this lease.

TO HAVE AND TO HOLD for the term of _____ day(s) beginning at _____ on the _____ day of _____, 20___, and ending at _____ on the _____ day of _____, 20___, for the purpose only of conducting thereon _____

Upon the following terms and conditions:

1. Sublessee hereby acknowledges that the land comprising the herein leased premises now are leased by the City of Elko to the Elko County Fair Board, by that certain Lease Agreement dated July 1, 1992, which said lease is hereby incorporated herein by this reference, and Sublessee agrees to be bound by the specific terms and provision of said Lease, hereby further agreeing to fully indemnify and hold Sublessor and the City of Elko harmless from any responsibility or liability which they or either of them may incur by virtue of this agreement or Sublease or Sublessee's occupancy of the leased premises. Furthermore, Sublessee agrees to add to this Sublease and be bound by any and all amendments, revisions, supplements, or additions to the said Lease, now or hereafter entered into with the City of Elko and to keep Sublessors, and the City of Elko indemnified against all actions, claims, demands, loss and liability whatsoever in respects to the said covenants, conditions and stipulations or anything relating thereto and in respect to sublessee's occupancy or use of the leased premises.
2. Sublessee agrees to pay the Sublessor as rent for said premises and property as hereinabove designated in the manner following.

3. The Sublessee hereby acknowledges and agrees that the leased premises have been examined prior to the making of this Lease and the condition thereof is known, and that no representation as to the condition or state of repair thereof has been made by the Sublessor or the City of Elko and the Sublessee hereby accepts the leased premises and all buildings and improvements, thereon, the subject of this lease, in their condition at the date of the execution of this Sublease, except as to the cleanliness as provided in paragraph 13. A representative of the Sublessee and a representative of the Sublessor shall go over the grounds, improvements and equipment, the subject of this lease, the day prior to the commencement of this Lease. Following the conclusion of Sublessee's leasehold term, and more particularly on _____, a representative of this Sublessor and a representative of the Sublessee shall meet to examine the grounds, improvements and equipment, the subject of this Lease, and all damages and losses to grounds, improvements, equipment shall be noted and Sublessee shall pay Sublessor the amount necessary to repair all damages or replace all losses no later than the date the rental is due the Sublessor under the terms of this Lease. The amount necessary to repair any damage shall be determined solely by the Sublessor and shall be in addition to the rental as hereinabove provided.
4. The Sublessee covenants and agrees
- (1) That he will not suffer or commit any waste or nuisances on or about said premises.**
 - (2) That he will not make any repairs, alterations (this includes arena sponsor signs- that they shall remain in place and viewable to spectators during the event), substitutions, construction, or improvements thereon without the prior written consent of the Sublessor.**
 - (3) that the Sublessor's ground supervisor shall supervise all work done on equipment used on the premises and shall designate which barns, stalls, buildings, corrals, and other buildings and improvements shall be used.**
 - (4) That he will consult the ground supervisor prior to performing any work, or using any equipment, buildings, or other improvements on the premises and shall abide by the instruction, direction, and decisions of the same ground supervisor. All events are required to do a walk through before the event and after the event with a sign off the conditions of the grounds. Not doing this will possibly result in not refunding the cleaning deposit.**
 - (5) That he will promptly and fully pay all city charges for excess water consumption, electricity service, telephone service and all other services, utilities, obligations, and charges contracted or incurred by the said Sublessee during his possession or use of said premises.**
 - (6) Any event outsourcing the concessions stand will have the entities or entity using it provide a contract, insurance and paid (refundable)cleaning deposit as well as rental for concessions stand.**
5. That should Sublessee be involved in putting on a show that involves the use of any motor driven vehicle, or other means that may cause excessive damage to the facilities at the fairgrounds then, in that event, Sublessee shall deposit with the Fair Board the sum of \$500.00 as and for a deposit against such damage, which amount will be returned to Sublessee upon the return of premises to Sublessor and Sublessor making the determination that said premises are in a good state of repair.
6. The Sublessee covenants and agrees that he shall and will peaceably quit and surrender said premises to the Sublessor at the termination of his Lease in as good condition as the same now are subject, however, to reasonable wear and tear and damage by the elements.
7. It is expressly understood and agreed that if the said premises are damaged, destroyed by fire, catastrophe or other natural causes, the Sublessor shall have no obligation to repair, replace, or reconstruct said premises; that if the damage is so extensive that the premises cannot be used by Sublessee, this lease shall forthwith terminate and the Sublessee shall not be required to pay any rent save and except for the period of time the said premises were used or occupied by the Sublessee. The Sublessee shall be liable to the Sublessor for any damages to the premises caused by the negligence of the Sublessee, his employees, agents, officers, members, contractors, or representatives.
8. It is understood and agreed that the Sublessor, the County of Elko and the City of Elko shall not be liable to the Sublessee, his agents, guests, spectators, employees, representatives, officers, members, contractors, contestants, subcontractors, business invitees, licensees or trespassers on the premises or any other person, partnership, corporations association or others, for any damage or loss caused to his or their person or property by water, rain, snow, ice, weather, storm, fire, catastrophe, accident or by breakage, collapse, loss, damage or injury to the premises. The Sublessee agrees to, and does hereby release, the Sublessor, the County of Elko and the City of Elko, and their representative commissioners, employees, directors, representatives, attorney, agents, servants and officers from liability for any injury, loss or damage resulting from any cause whatsoever and the Sublessee shall

and does hereby assume all liability and damages that may arise from any accidents that occur on the premises during the terms of this lease, or any holdover period.

The Sublessee expressly covenants and agrees to indemnify and save harmless the Sublessor, the County of Elko and the City of Elko and their respective commissioners, directors, officers, agents, employees and representatives against all claims, damages or loss arising from the conduct, use or management of or from any work or thing whatsoever done in or about the demised premises or any building or structure thereon or the equipment thereof during said term from any condition of any road, street, vault, passageway or spaces therein or appurtenant thereto, or arising from any act or negligence of the Sublessee or any of his agents, contractors, subcontractors, representatives, officers, members or employees or arising from any accident, injury or damage, whatsoever, however caused, to any person, or to the property of any person, persons, or corporations or proportions, associations, partnerships, clubs and others occurring during said term on, in or about the leased premises and from and against all costs, attorney fees, court costs, expenses and liabilities incurred on or about any such claims or any actions or proceeding brought thereon; and in case action or proceeding be brought against the Sublessor, the County of Elko or the City of Elko or either or any of them or the respective commissioners, directors, officers, agents, employees or representatives by reason of any such claim, the Sublessee on notice from the Sublessor or said County or said 'city shall defend any such action or proceedings by counsel satisfactory to the Sublessor, County of Elko or said City. It is the intention that the Sublessee, at all time, will hold the Sublessor, the County of Elko and the City of Elko and its respective commissioners, directors, officers, representatives, agents and employees free and harmless from any damage, loss, liability or judgment resulting as aforesaid and in furtherance of the covenant, Sublessee further specifically covenants and agrees that he shall and will, during the full term of this Lease, and any extension or renewal thereof, and at his expense in a company or companies acceptable to Sublessor, *carry public liability insurance against loss or damage or injury to person or property which may or might occur in, on or about said premises for at least the joint protection of Sublessor, the County of Elko, the City of Elko and the Sublessee in the minimum amount of \$1,000,000.00 per person per accident and \$1,000,000.00 per accident and property damage of \$1,000,000.00.*

Motorized events using the track will be required to carry public liability insurance against loss or damage or injury to person or property which may or might occur in, on or about said premises for at least the joint protection of Sublessor, the County of Elko, the City of Elko and the sublessee in the minimum amount of \$1,000,000.00 per person per accident and \$1,000,000.00 per accident and property damage of \$1,000,000.00.

9. The Sublessor shall not be liable for any bills, accounts, contracts, charges, or obligations incurred or contracted by the Sublessee, his successors, assigns, agents, representatives, members, officers, or employees and the Sublessee covenants and agrees that he shall not permit or suffer or allow any lien or encumbrance to attaché to the leased premises or property.
10. Sublessee covenants and agrees to pay a reasonable attorney fee and all costs and expenses incurred by Sublessor to collect the rent herein reserved, to enforce the provision of this Sublease or to recover possession of the premises.
11. The Sublessee shall not assign this Sublease, or any interest herein nor shall he sublet the premises or any portion thereof without the prior written consent of the Sublessor. Any such assignment or subletting contrary to this paragraph shall automatically forthwith forfeit the leasehold herewith granted.
12. Any provision, term, condition or agreement of this Lease to the contrary notwithstanding, it is expressly understood and agreed that the Sublessee shall not be liable to Sublessor for damage or loss to the leased premises and the buildings and improvements thereon by an act of God, the elements, collapse or by fire, save and except for such damage or loss as is caused by the negligence of the Sublessee, his employees, officers, representatives, agents or assigns.
13. Sublessor agrees that prior to delivery of possession of the premises, Sublessor shall, at his expense, clear the premises of garbage, filth, manure, and other refuse to the extent possible in view of the age and condition of repair of each of the said areas to the end that the premises are, from the standpoint of conditions of cleanliness, ready for use by the Sublessee.
14. It is understood and agreed that the racetrack portion of the said premises may be closed by the Sublessee during the term of this lease, provided Sublessee reopens the racetrack at the expiration of the Lease, and repairs any and all damages caused the track by such closing and use of said track area, restoring the premises to the condition they were in prior to Sublessee's taking possession thereof.
15. This Lease shall be binding upon and shall inure to the benefits of the parties, their heirs, executors, administrators, successors and subject to the restriction on assignment, their assigns.

IN WITNESS WHEREOF, the parties have hereunto caused this Lease to be executed in duplicate by their duly authorized officer, agents, or representative the day and year first shown above.

ELKO COUNTY AGRICULTURAL ASSOCIATION
AGRICULTURAL DISTRICT NO 4, aka
ELKO COUNTY FAIR BOARD

By _____
Title Sublessor

By _____
Title Sublessee

Grounds rental Event: _____

Dates: _____

Type of rental _____ \$ _____

Additional _____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

Total Amount Due for Grounds Rental \$ _____

Reservation Deposit due (non-refundable) (date paid _____) -\$ _____ deducted from total after event

Total Amount Due (immediately following event) \$ _____

Refundable cleaning deposits owed to Sublessee after event (concessions or exhibit building) \$ _____

NOTICE:

All Events will need to:

- **Call the City of Elko 775-777-7138 Licensing Technician Debbie Henseler on all applicable taxes and licenses for ANY event at the Elko County Fairgrounds.**
- **Set up garbage service prior to the event with Waste Connections AKA Elko Sanitation 738-3771**
- **Required to set up meeting with the Grounds Supervisor JT Taravella (775)397-7925 for a walk through of the fairgrounds; or areas of use signing off; before and after event.**

*NOTE: please return the signed lease, required deposits to hold dates (concession deposit must be in separate check) and Proof of Insurance (we are required to have all deposits and proof of insurance **TO HOLD A DATE.**)*

Grounds manager will need to be paid in full before event rental with proof of insurance or there will be no event).

If you have any questions, please call Elko County Fairgrounds Manager JT Taravella 775-397-7925 leave a message and we will return your call ASAP.

AUGUST 23, 24, 30, 31, SEPTEMBER 1, 2, 2024



RACE 1
74th ANNUAL
ELKO INTERMOUNTAIN
QUARTER HORSE FUTURITY
FOR TWO YEAR OLDS
350 YARDS

\$20,000 ADDED

Trials will be run August 23rd
Finals Run on September 2nd

RACE 2
42nd ANNUAL ELKO COUNTY
QUARTER HORSE DERBY
FOR THREE YEAR OLDS
400 YARDS

\$15,000 ADDED

Trials will be run August 23rd
Finals Run on September 2nd



**ELY/ELKO THOROUGHBRED
ALLOWANCE**

5 1/2 Furlongs 3 yr. olds & Up
Trials to be run in Ely \$6,000 purse

Finals will be run in Elko

\$10,000 purse

5 1/2 Furlongs for three year olds
and older which qualify.

**Race 3
THOROUGHBRED DERBY**

6 1/2 Furlongs 3 yr. olds
Trials to be run Aug 23/24

Finals will run Sept 1/2

\$10,000 added

\$400.00 to enter

\$100 payments due May, June, July, Aug

Please provide a copy of the registration papers!!

PAYMENT SCHEDULE FOR Races 1 & 2

****If paying in full before April 1, \$500.00 Payment Schedules**

PAYMENT DUE DATE	LATE PAYMENT SCHEDULE Must Be postmarked by the 1st of each month or this is what is owed!
April 1 st - \$120.00	May 1st \$500 plus 3 remaining payments June 1st \$700 plus 2 remaining payments July 1st \$1,000 plus 1 remaining payment Aug 1st \$2,500 must be postmarked Aug 1st
May 1 st - \$120.00	
June 1 st - \$120.00	
July 1 st - \$120.00	
August 1 st - \$120.00	

Total of regular payments \$600.00

In the event sustaining fees are not paid on time, horse may be made eligible by paying a \$75 penalty and bringing payments current within 30 days of the missed payments. Horses entering the race are bound by conditions. Use separate forms for additional entries.

*****NOMINATIONS RECEIVED AFTER-**

AUGUST 5th to AUGUST 15th-\$3,500

After AUGUST 16th to day of entry—\$5,000

(CASH, MONEY ORDER, CASHIERS CHECK

CREDIT/DEBIT CARDS

Credit / Debit cards additional Fee OF 4.0%

MAKE CHECKS PAYABLE TO:

ELKO COUNTY FAIR BOARD

MAIL TO: PO BOX 2067 ELKO, NV 89803

More forms and condition books available at:

www.elkocountyfair.com

ELKO STAKES RACE NOMINATION FORM

HORSE NOMINATED: _____

SIRE: _____ MARE: _____

YEAR OF BIRTH: _____ SEX: _____ RACE # ENTERED: _____

OWNER: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

EMAIL: _____

TRAINER: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

EMAIL: _____

TOTAL AMOUNT ENCLOSED: _____

CREDIT/DEBIT CARD: ADDITIONAL FEE: 4.0%

CARD NUMBER: _____

EXPIRATION DATE: _____ ccv: _____

SIGNATURE OF OWNER OR AGENT: _____

ELKO COUNTY FAIR **CONDITIONS, RULES AND REGULATIONS**

The Provisions on the reverse side are incorporated herein by reference.

SCHEDULE: The trials for some of the stakes races may be held either on Friday, August 23rd or Saturday August 24th. **Actual dates of the trials can change at a later date once entries numbers are established.** Finals for all stakes will be held on Sunday September 1, or Monday, September 2, 2024.

ELIGIBILITY: These stakes are open to Quarter horses registered with the American Quarter Horse Association. An owner may nominate as many entries as desired, but **MUST** designate the appropriate race when nominating. If an entry is dropped or withdrawn, it is the responsibility of the owner to properly designate which of the entries has been withdrawn. In case of sale or transfer, please notify the Elko County Fair Board of correct ownership, spelling and address of new connections. The Elko County Thoroughbred Futurity and Derby purse programs have changed and all information and conditions will be addressed in the Elko Co Fair Race Condition book.

ELIMINATION TRIALS: Each elimination trial shall be raced under the same conditions and distance as the finals. In the event exactly ten horses are eligible to run in the Quarter Horse Stakes, no time trials will be held for that event. In case of a tie, the horses involved shall draw lots to determine who will run in the finals. Should a horse be disqualified during the running of the trials, said horse will receive the time of the horse they are placed behind plus .01 of a second. Should mechanical failure occur with the electric timers during the running of the trials, or if in the opinion of the Board of Stewards, track conditions should materially change during the running of the trials that would give an unfair advantage or disadvantage, the finalists shall be selected on a basis determined by the stewards to be most equitable and fair under the circumstances. Should any or all of the front gates of the starting gate fail to open during the running of the trials, the horse behind said stall doors shall be declared a non starter, and no liability shall be incurred beyond the return of all nominating, sustaining and penalty payments paid on such horse. Shall the gate malfunction during the finals; said horse shall receive last place money or an equal distribution of last place monies in the event of a scratch. In the event of coupled ownership during the trials, should any part of the entry be disqualified, it may disqualify the entire entry. Entries in the trials owned wholly or in part by the same owner or trained by the same trainer, will be split if possible. **IN ALL CASES, THE DECISION OF THE STEWARDS IS FINAL AND BINDING.** Nominating, sustaining and penalty payments are accepted only on the condition that all parties involved agree to abide by the decision of the Board of Stewards. **If any horse is scratched from a final being run without qualifying finals trials there will be no refund of nominating, sustaining, for late fees and the horse will not be eligible for purse money in that race.**

PURSE DISTRIBUTION: All the nominating, sustaining and penalty payments plus all added money shall make up the finals purses with the following exception: **(All trial purses will be deducted at \$1,000.00 per trial run and 15% of horsemen's fees will be deducted for office fees). Any final monies not collected; by person or persons earning them; before December 31st of the current year earned will be relinquished back to the Elko County Fair Board no exceptions.** Trial and Finals purses to be distributed as follows:

Quarter Horse Stakes- 40/20/10/8/6/5/4/3/2/2

REGISTRATION PAPERS: Official American Quarter Horse Association Foal Certificates must be on file with the racing office prior to racing.

REPRESENTATION: The undersigned represents that he and all person for whom he is acting are familiar with the rules and regulations governing horse racing as promulgated by the Nevada Gaming Control Board and such persons agree to be bound by and comply with the same, and with the acts and decisions of the Board of Stewards of the subject race meet. Such persons further agree that all nominations, payments and entries into these races, together with all stall reservations are tendered and accepted, subject to all rules and regulations of the Nevada Gaming Control Board. **All owners and trainers have to be licensed to obtain license information please call Nevada Gaming Control @ (775)738-7191.**

DISCLAIMER: Horses, who have started in the trials and later found to have used any illegal medication as prescribed by the Nevada State Racing Rules, will not be allowed to run in the finals. Any horse receiving a bad test, as prescribed above, shall forfeit all awards, purses, prizes or other considerations. *Elko County Fair Board reserves the right to cancel, change or reschedule these stakes races and/or the trials for any reason it deems good and sufficient.*

STALLS: DURING THE SUBJECT RACE MEET WILL BE AVAILABLE AT THE ELKO COUNTY FAIRGROUNDS, \$15.00 PER STALL CHARGE (INCLUDES 1 BAG OF SHAVINGS). STALLS MUST BE RESERVED WITH THE ELKO COUNTY FAIR BOARD AND STALL RESERVATIONS MUST BE MADE PRIOR TO JULY 15TH. IF STALLS AREN'T RESERVED THE STALLS BECOME AVAILABLE ON A FIRST COME FIRST SERVE BASIS ONLY NO EXCEPTIONS!! STALLS ARE NOT TRANSFERRABLE!!

Horsemen will be allotted stalls with the understanding that the occupant of each stall allotted will have a minimum of one (1) start and that their horses are fit and ready to run. If the trainer does not comply such horse(s) not in compliance may be asked to vacate said stall(s) and be replaced by another horse or horses, or the stall(s) may be given to another trainer with a horse that is fit and ready to run.

NO CHECKS WILL BE ISSUED WITHOUT TAX ID NUMBER AND CORRECT MAILING INFORMATION FILED IN THE FAIR OFFICE!!!

UPON COMPLETION, MAIL TO:

ELKO COUNTY FAIR BOARD, PO BOX 2067, ELKO, NV 89803

For more information please contact the fair secretary JJ Roemmich @ (775) 397-2769.

Email: ecfbsecretary@gmail.com or fax (775) 778-3468

Nomination forms and further information are also available at www.elkocountyfair.com



2024 Western States Futurity

For Appaloosas and Paints

\$6000 ADDED: \$5000 Elko Co Fair & \$1000 WSARC

350 yards to run at Elko County Fair

Trials if needed August 23, 2024*****Finals September 1 or 2, 2024

Nomination Payment Schedule

\$125 (\$25 Dues) by May 1, 2024

\$100 by June 1, 2024

\$100 by July 1, 2024

\$200 by August 1, 2024

Late Payments: Double missed payments + \$25 Dues

Time of Entry Payment is \$1000 + \$25 Dues

CONDITIONS

All Owners must be a current member of WSARC (\$25)

All races will be conducted under the rules of the Nevada Racing Commission

If trials are required, then the 10 top time qualifiers will advance to the finals.

In the event of a timer malfunction the stewards will determine qualifiers (hand times)

Contact: Elko Country Fair for condition book/stalls: 775-397-2769 or elkocountyfair@hotmail.com or

Racing Secretary Terry Crystal at: 208-841-2336

WSARC will deduct 15% of the nomination fees for advertising and office.

All horses must be parentage verified/DNA and Tattooed. APHA horses MUST have one regular registered paint parent.

Nomination money will not be refunded after the due date

Purse Distributions: 40%, 20%, 10%, 8%, 6%, 5%, 4%, 3%, 2% and 2%. Subject to redistribution if less than 10 head enter the finals.

All owners and trainers must be properly licensed by the Nevada Racing Commission

Make All Payments to: WSARC % Jeannie Hullinger 179 Karenza Lane Roseburg, OR 97471

Phone: 801-367-1085 or Email: vegadog@msn.com

Horse's Name _____ Sire _____ Dam _____

Total Amount Enclosed: _____ Email Address: _____

Owner Name _____ Phone Number _____

Address: _____

I agree to the above conditions: _____

(Signature)



Elko Co Fair
PO Box 2067
Elko, NV 89803

