

# Elko County Agricultural Association, District #4

## Aka Elko County Fair Board

P.O. Box 2067, Elko, NV 89803

775-738-3616 Office Phone 775-397-2769 cell 775-778-3468 Fax

### **PUBLIC MEETING NOTICE**

The Elko County Fair Board will meet in a regular Monthly meeting:

**Wednesday JUNE 8, 2022, at 5:30 p.m.**

#### **MEETING PLACE:**

**Elko County Fairgrounds Exhibit Building 1094 13<sup>th</sup> Street, Elko, Nevada 89801**

All Public is welcome. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko County Fair Board by email: [ecfbsecretary@gmail.com](mailto:ecfbsecretary@gmail.com) or by calling 775-397-2769

The Chairman reserves the right to change the order of the agenda and if the agenda is not completed to recess the meeting and continue another specified date and time. The public can comment on any agenda item by being acknowledged by the chairperson while the fairboard considers that agenda item.

#### Fairboard Members

Chairman/Stockhorse/Livestock-Tony Buzzetti  
Executive Paramutuel/Livestock-Goivanni Puccinelli  
Executive/Racing Committee- Justin McDermott  
Concessions/Vendors/Admissions-  
Stockhorse Committee- John Ross  
Stockhorse Committee –Millie Wakley  
Home Arts Chairman- Cori Rainwater  
Livestock/Stockhorse Committee- Jay Dalton



- **Call to order:** Chairman
- **Prior Meeting Minutes-** *Action Item*  
the approval of the May 11, 2022, meeting minutes.
- **Public Comment:** *Information Item*  
Pursuant to NRS 241 this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.
- **Board, Staff & Committee Appointments:** *Action Item*  
Appoint a new board member to the position that resigned previously and appoint to staff positions.
- **Elko High School Choraliers:** *For Possible Action Item*  
Discussion and consideration of the Elko High School Choraliers continuing their fund raising during the Elko County Fair.
- **Insurance Policy 2022-2023:** *Action Item*  
Discussion and consideration of the 2022-2023 grounds insurance through the Nevada Public Insurance Agency (Nevada Pool).
- **T-Rex Races:** *Action Item*  
Discussion and consideration of t-rex races needing more costumes.
- **2022 Elko Co Fair & Events Planning-monthly update:** *For Possible Action Item*  
Discussion and updates on events for the upcoming 2022 Elko Co Fair. Discussion on the Ruby Mountain Color Chase.
- **Grounds Report & Fairgrounds ARPA Improvements Update:** *For Possible Action Item*  
Discussion and consideration of the projects that have been done and going to be done with the improvement and upkeep of the Elko County Fairgrounds. Including the projects funded by the ARPA monies.
- **Treasurers Report:** *Action Item*  
Discussion and consideration of the monthly financial report, present bills needing to be paid/and bills already paid.
- **Committee Reports:** *For Possible Action Item*
  - Office: JJ Roemmich
  - Home Arts/Vendors: Cori Rainwater
  - Stockhorse: Tony Buzzetti, Millie Wakley, Jay Dalton, John Ross
  - Marketing-Promotions: Daryl Santos
  - Racing-Pari-mutuel: Goivanni Puccinelli, Justin McDermott, Yolanda Duran
  - Admissions/Concessions: Roy E
  - Livestock Show & Sale: Jay Dalton, Tony Buzzetti, Giovanni Puccinelli
  - Other reporting items.
- **Public Comment:** *Information Item*  
This time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**Next Meeting dates: June 8, 2022**

Elko County Fairgrounds Exhibit Building 1094 13<sup>th</sup> Street, Elko, Nevada 89801

#### **ADJOURNMENT**

#### **CLOSED PERSONNEL SESSION**

**This Notice is posted pursuant to NRS 241 as amended by the 2017 legislature and is to be posted at the following places no later than three full working days before the meeting:**

Elko County Managers Office bulletin board, Elko Post Office, Elko County Fairgrounds

#### **REQUEST FOR AGENDA INFORMATION:**

The public may acquire this agenda and supporting materials, pursuant to NRS 241 by contacting JJ Roemmich, Executive Assistant, at (775)397-2769 or via email: [ecfbsecretary@gmail.com](mailto:ecfbsecretary@gmail.com) or on the website [www.elkocountyfair.com](http://www.elkocountyfair.com)

# ELKO COUNTY FAIR BOARD PUBLIC MEETING MINUTES

Wednesday May 11, 2022

5:30 pm

Elko County Fair Grounds Exhibit Building  
ELKO, NEVADA



## BOARD MEMBERS PRESENT:

Tony Buzzetti                      Justin McDermott  
Jay Dalton                         John Ross

## BOARD MEMBERS & STAFF NOT PRESENT:

Amelia Wakley                  Goivanni Puccinelli

## STAFF PRESENT

J.J. Roemmich, Secretary/Treasurer                  Angela Taravella, Assistant                  JT Taravella, Grounds Manager  
Daryl Santos, Marketing      Yolanda Duran, Parimutuel Manager

## GUESTS:

Ben McKnight-Livestock Committee                  Danny Benson-Elko Lions Club

\* \* \* \* \*

Elko County Fair Board Chairman Tony Buzzetti called the regular monthly meeting to order at 5:36 p.m.

## Minutes:

*Action Item*

Meeting Minutes from the Regular monthly meeting April 13, 2022. Justin McDermott moved to approve the meeting minutes as presented, Jay Ross seconded the motion, all approved.

## Public Comment:

*Information Item*

No Public Comment.

## Board, Staff & Committee Appointments:

*Action Item*

Chairman Tony Buzzetti reported the Home Arts director, and the admissions/concessions positions are up. Cori Rainwater has applied for the home arts director. Discussion on the position. Justin McDermott made the motion to approve Cori Rainwater to the home arts director. John Ross seconded all approved. Tony has been talking to an individual for the Admissions/Concessions and he will get the application from him. Cori will be assigned to home arts and street vendors.

## Elko Lions Club:

*Action Item*

Danny Benson representing the Elko Lions club is here to ask for funding for the Elko County fair parade. This year they are asking for \$1,800.00 for the costs. The grand marshal has not been selected yet. Justin McDermott made the motion to approve the \$1800.00 for the parade costs. Jay Dalton seconded all approved.

## T-Rex Races:

*Action Item*

Jesse Barr explained the plan on the t-rex races, this is a fund raiser for kid's groups. Date will be August 27<sup>th</sup> that they want to participate. They will put banners up around town and on the handout she provided. Dates discussed like they would do the first Sat for a qualifier and the top ten would come back on Monday Labor Day. Do it right after on Saturday and Monday do right before the races. Justin McDermott made the motion to approve the t-rex races at the fair this year and work out logistics later. Jay Dalton seconded all approved.

## 2022 Elko County Fair Planning-monthly update:

*Action Item*

Chairman Tony Buzzetti reported we have the branding cattle from Nevada Gold, and he is working with the Stampede on the stock hay. We will still have to get more hay for the cattle. Nothing else to report.

## Fairgrounds Improvements:

*Action Item*

Chairman Tony Buzzetti reported that he and JJ went to the county budget meeting and the stuff we requested is being approved. Electrical in the barn area, roof on the racing/parimutuel building and the stock tanks. Tony and John Ross will analyze the cattle pens and where to put the troughs. Also building a couple of extra pens to incorporate the new water troughs. The Wave Electric guy Cam Clifford will come repair the sheep barn area and some other areas and he will donate labor, except parts. Discussion on the sound system for the barn area that JT and Kim McKnight are working on. It got a trade with the railroad for some ties and rebuild the bridge into the barn area. Nothing else to report.

### **Grounds Reports:**      *Action Item*

Grounds Manager JT Taravella reported Hoyt Atkinson will send a bid for some new speakers in the arena with auto adjustments from announcers stand. It will include a mike jack for the 4 more mikes at the jockey way off. Pac Van keeps pushing back on the windows and this Wednesday they are going to start on the windows. The guys come back this coming Monday. He is having trouble with crew people due to wages and the guys need a little wage raise. This past weekend he had Cinco De Mayo which is the first big event. The carnival that is here is paying a percentage after \$25,000. The spring market that happened a couple of weekends ago brought \$2900. At some time, the lawn has been messed up by pouring something on it and he is going to have to get that dug out and repaired. The hay field the grass on the hay field is horrible and he disked it, raked it and weed killed the whole thing and is spreading seed to get something growing. Nothing else to report.

### **Treasurers Report:**      *Action Item*

JJ Roemmich presented the report from April 12, 2022, to May 11, 2022, bills paid, bills still owed and claims to the improvement fund. Justin McDermott made the motion to approve the report with total bills paid in the amount of \$50,100.59 with \$1,149.02 going to claim on the improvement fund, Jay Dalton seconded, all Board members approved.

### **Committee Report:**      *For Possible Action Item*

- **Office-** JJ Roemmich asked about buying maybe some extra t-rex costumes. Tabled to next month.
- **Home Arts/Vendors-** nothing to report.
- **Stockhorse Committee:** John Ross got sponsors for the jr and non pro cow horse he will bring money next meeting. Need to have another stockhorse meeting to work on the book. We got the branding cattle squared away and Tommy Lee will do the team roping using our criteria. Nothing else to report.
- **Marketing/Promotions:** Daryl Santos reported the money is starting to come in right now. We have approximately \$16,000 right now not including the \$10,000 from the ECVA. He is meeting with potential sponsors and working on getting more sponsors. He wants to do the flag again over the street. JJ requested to move it back a little bit to keep it out of the power lines. Nothing else to report.
- **Racing Committee:** Discussion on the stakes races and use the estimate 2 for the purses this year on the conditions book. Justin McDermott made the motion to use estimate 2 for a total payout of \$278,500.00 on the conditions including a disclaimer if there are less than 5 horses then drop the purse to \$4,000.00. John Ross seconded all approved. Nothing else to report.
- **Admissions/Concessions-** nothing to report.
- **Livestock Show & Sale- Committee-** Ben McKnight reported small animal judge trying to get them. Jay Dalton asked about the bird flu rules. It will be something that we need to keep an eye on. They are meeting on June 7<sup>th</sup>. Nothing else to report
- **Additional reporting:** nothing to report.

### **Public Comment:**

No Public comment

### ***Next Regular Meeting Date:***

***Wednesday June 8, 22 @ 5:30 pm***

Elko County Fair Grounds Exhibit Building 1094 13<sup>th</sup> Street, Elko, NV 89801

***Meeting Adjourned.***

Respectfully Submitted,

***JJ Roemmich***

**Jennifer JJ Roemmich**

***Elko County Fairboard Secretary***





*poolpact.com*  
*The Power of the POOL*

# NEVADA PUBLIC AGENCY INSURANCE POOL MEMBER COVERAGE SUMMARY

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Prepared For:

**Elko County Ag. Association, District #4, DBA: Elko County Fair Board**

Prepared By:

**LP Insurance Services, Inc.**

**THANK YOU FOR  
YOUR  
MEMBERSHIP!**



Dear POOL Member:

Thank you for your continuing leadership commitment to serving your communities by fulfilling your public service mission. The POOL continues to offer programs, services and support for Members' financial security and collaborating with you in support of your mission.

This Member Coverage Summary reflects the successful negotiations with multiple markets to obtain cost-effective terms, conditions and pricing for approval by the POOL Board on behalf of all Members.

As owners of the POOL, you approved the extensive risk management services, such as POOL/PACT HR services including its training courses and ELearning modules on important HR topics. Enrollment in POOL's ELearning programs including Target Solutions Fire/EMS training, KnowBe4 email security training continues to reach an increasing number of employees for convenient and cost-effective learning. Our ongoing focus on law enforcement policies and practices targeted jail and road operations with onsite and virtual assessments and sample policies.

We encourage you to discuss the POOL's services with staff and your agent. We regularly update our website and encourage you to visit [www.poolpact.com](http://www.poolpact.com) to utilize a growing base of HR and risk management information in the resource libraries. While there, look for the POOL Coverage documents, board and committee agendas and minutes.

Thanks to all Member volunteers who serve on our boards and committees. These volunteers do a superb job of representing the interests of the Members of your POOL.

Sincerely,

Wayne Carlson  
Executive Director  
Nevada Public Agency Insurance Pool



## NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY

RENEWAL PROPOSAL	COVERAGE PERIOD	NAMED ASSURED	MAINTENANCE DEDUCTIBLE
	07/01/2022 – 07/01/2023 Standard Time	Elko County Ag. Association, District #4, DBA: Elko County Fair Board	\$2,500

### Property Coverage

Coverage	Limit per Loss	
Property	\$300,000,000	Per Schedule of Locations

The following sub-limits apply to Section V. C. Extensions of Property Coverage:

Accounts Receivable	\$5,000,000 per loss
Arson Reward	10% up to \$25,000 per loss
Debris Removal - Mold/ Asbestos	\$100,000
Earthquake	\$150,000,000 aggregate
Flood	\$150,000,000 aggregate \$25,000,000 aggregate - Flood Zone A
Equipment Breakdown	\$100,000,000 per loss
• Loss of Income & Extra Expense	included
• Hazardous Substance Coverage	\$250,000 per loss
• Spoilage Coverage	\$250,000 per loss
• Data Restoration	\$100,000 per loss
• Electrical Risk Improvements	\$10,000
Expediting Expenses	\$25,000 per loss
Unintentional Errors and Omissions	\$5,000,000 per loss
Money and Securities	\$500,000 per loss
Ordinance or Law – LEED Building	\$500,000



Agreed Value Vehicles	Per Attachment D, if applicable
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## NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY

### Liability Coverage

The Limits of Liability are as *follows*:

Coverage	Limit per <b>Named Assured</b>	Annual Aggregate Limit per <b>Named Assured</b>
<b>Per Event</b>	<b>\$10,000,000</b>	<b>\$10,000,000</b>
<i>All Sublimits are a part of and not in addition to the Limits of Liability.</i>		
<i>Liability Sublimits:</i>		
• Additional Assured (Lessors) (Section I, item 2)	\$2,000,000	
• Weed Spray Property Damage (Section IV, item 3 (B) (2) (ix))	\$250,000	\$250,000
• Emergency Response to Pollution (Section IV, item 3 (B) (2) (v))	\$1,000,000	\$1,000,000
• Criminal Defense Fees and Costs (Section VI, part C, item 4)	\$50,000	\$50,000
• Defense for Regulatory Agency Actions (Section VI, part C, item 16)	\$50,000	
<b>Sexual Abuse Sublimit</b> (Section VI, part C, item 21)	<b>\$2,500,000</b>	<b>\$2,500,000</b>
<i>Retroactive Date</i>	<i>May 1, 1987 except as shown in Attachment C</i>	





## NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY

### Cyber Risk Coverage Form

CYBER SECURITY RISK COVERAGE			
PART ONE: Terms and Conditions			
SECURITY RISK COVERAGE LIMITS	Limit per <b>Named Assured</b> Per <b>PRIVACY OR SECURITY EVENT</b>	Annual Aggregate Limit Per All <b>Named Assureds</b>	
PART TWO: Privacy or Security Liability Limits	3,000,000	3,000,000 up to \$15,000,000 aggregate all POOL Members combined	
<b><i>The following sublimits are a part of and not in addition to the Limits of Liability:</i></b>			
PART THREE: Security Failure/Privacy Event Management Coverage	\$100,000		
PART FOUR: Network Interruption Coverage	\$250,000	Waiting Hours Period:12 hours	
Proof of LossPreparation Costs (as defined), (Separate Limit)	\$50,000		
Retroactive Date		July 1, 2013	





## NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY

### Environmental Liability Coverage

The Limits of Liability are as follows:

Coverage A	Third Party Claims for Bodily Injury, Property Damage or Remediation Expense
Coverage B	First Party Remediation Expense
Coverage C	Emergency Response Expense
Coverage D	Business Interruption

COVERAGE	DEDUCTIBLE	EACH INCIDENT LIMIT	AGGREGATE LIMIT
A,B,C	\$25,000	\$2,000,000	\$10,000,000

COVERAGE	DEDUCTIBLE	BUSINESS INTERRUPTION LIMIT (Days)	BUSINESS INTERRUPTION LIMIT (\$)
D	3 Days	365	\$2,000,000



## NPAIP 2022-2023 Program Structure

Property			
300,000,000 Loss Limit Property including	General Liability Including Law Enforcement Liability	Auto Liability	Wrongful Acts Including SAM
Earthquake 150,000,000			
Flood 150,000,000			
Flood Zone A 25,000,000			
Equipment Breakdown 100,000,000			
	10,000,000 Limit	10,000,000 Combined Single Limit	10,000,000 Occurrence Limit
	10,000,000 Annual Aggregate per Event Per Named Assured		10,000,000 Aggregate
			Claims Made Form
PRM \$300,000	NPAIP \$500,000 Self Insured Retention		
NPAIP \$200,000			
Member Maintenance Deductible			

Terrorism Property & Casualty			
Cyber Risk		Environmental Liability	Student Accident Coverage
3,000,000 Occurrence Limit \$15,000,000 Annual POOL Aggregate	10,000,000 Occurrence Limit *Cyber Trigger Included	2,000,000 Per Occurrence 10,000,000 Aggregate Limit	25,000 Occurrence Limit
NPAIP \$250,000 Retention	\$250K Property \$200K Casualty Deductible	\$250K Retention \$25,000 Member Deductible	\$250 Deductible



***NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY***

**Member Contribution:**

<b>Total Cost:</b>	<b>\$24,990.10</b>
<b>Agent Compensation:</b>	<b>\$1,748.56</b>
<b>Total Program Cost Including All POOL Services:</b>	<b>\$26,738.66</b>



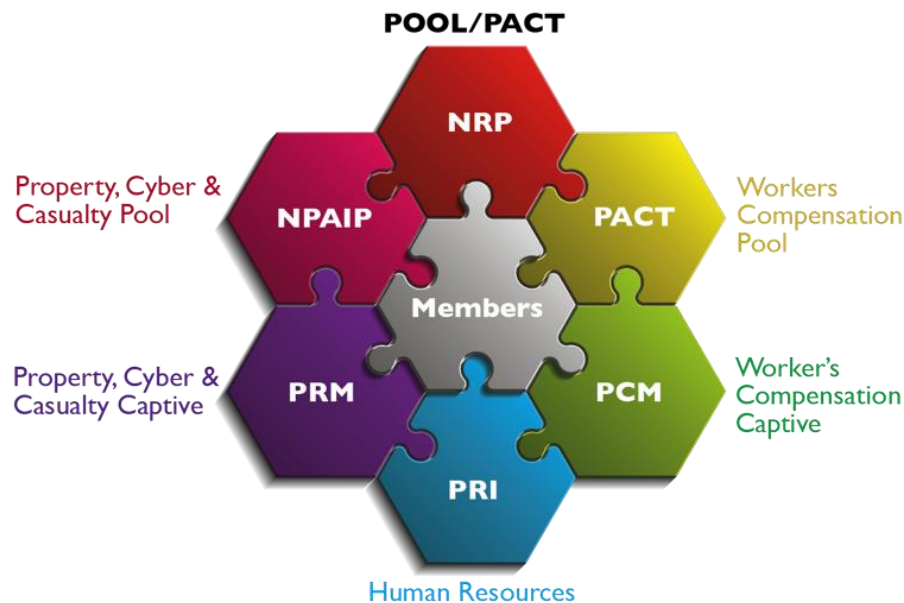
## POOL/PACT – HERE FOR YOU

### Members Helping Members

In 1987, four Nevada counties formed their own risk sharing pool. Now over thirty years later, the majority of Nevada's public entities remain committed to each other and the mission of their risk pool organization. POOL/PACT continues to excel in providing an unparalleled level of service to our members. Our mission seeks to help members manage their risks so they can serve the public effectively.

The POOL Board is comprised of dedicated, hardworking, and ethical Member leaders focused on public risk management. They continue to do an excellent job of representing the interests of the Member-owners of POOL/PACT.

Our members continue to see great value in being part of POOL/PACT because of extensive services, which keeps membership retention strong. POOL/PACT encourages you to discuss the services we offer with your insurance agent – its valued partner in the POOL program.



### POOL Executive Committee

Josh Foli - Chair (Lyon County)  
Geof Stark – Vice Chair (Churchill County)  
Amanda Osborne - Director (Elko County)  
Dan Murphy - Director (Pershing Co.SD)  
Gina Rackley – Fiscal Officer (Humboldt Co)  
Ann Cyr - Director (Carson City SD)  
Scott Lindgren - Director (TDFPD)

### PACT Executive Committee

Paul Johnson - Chair (White Pine CSD)  
Mike Giles – Vice Chair (City of Lovelock)  
Amana Osborne - Trustee (Elko County)  
Josh Foli – Fiscal Officer (Lyon County)  
Robyn Dunckhorst - Trustee (Humboldt GH)  
Craig Roissum - Trustee (City of Caliente)  
Joe Westerlund – Trustee (Town of Tonopah)



## **PROGRAMS AND SERVICES AVAILABLE TO POOL/PACT MEMBERS**

### **RISK MANAGEMENT**

#### **Training**

POOL/PACT provides extensive training. Examples include: Portable Fire Extinguisher Training • Safe Driving Techniques • Blood Borne Pathogens • Ethics • Nevada Open Meeting Law • POOL/PACT 101 • Positive Governance. Visit [www.poolpact.com](http://www.poolpact.com) for more information.

#### **eLearning**

POOL/PACT provides a dynamic eLearning platform, ongoing and timely learning courses, and support for: Human Resources • Employee Safety • Cyber Security • Risk Management • Health and Wellness • Emergency Medical Services • Fire Safety • and many more!

#### **Risk Management Programs**

Member Value and Performance (MVP) Review • Infrared Thermography (IRT) • Safety Policies and Procedures Review • Site Surveys • OSHA Compliance Assistance • Safety and Loss Control Committee Review and Development • Improved Security Systems • Swimming Pool Safety Training and Inspections • School District Hazard Vulnerability Assessments and Emergency Operations Plan Reviews • Claims Analysis • Written Workplace Safety Plan Review and Development

#### **Law Enforcement and Fire Protection**

On-line Law Enforcement training, policies, and best practices from the Legal Liability Risk Management Institute • Jail assessment and policy review for members operating correctional facilities. • Fire and EMS training, policies, and best practices from TargetSolutions. • Fit For Retirement, a Complete Wellness program, that includes mental health, advanced testing, dietician, and fitness guidance for full-time first responders.

#### **Risk Management Grant Program and Loss Control Excellence Program**

- Loss Control grants to help mitigate or eliminate risk to employees and liability exposure.
- Five, \$2,000 risk management educational grants available to each member each year.
- Loss Control Excellence Program with financial incentive.

#### **24-7-365 Workers Compensation Nurse Triage Program**

PACT members are eligible to use our innovative and streamed lined WC information and reporting system for non-life-threatening on-the-job injuries

#### **Cybersecurity**

All POOL members are provided a KnowBe4 online account subscription • Ongoing and updated Cybersecurity training • Best Practices • Cyber Incident Response templates and guidance • Network assessments • Virtual Risk Officer

#### **MSDSOnline**

OSHA and state compliance with safety data sheet management and updates are available online to ensure compliance and updated information.

For additional information contact Marshall Smith or Jarrod Hickman, POOL/PACT Risk Managers,  
(775) 885-7475 website: [www.poolpact.com](http://www.poolpact.com)





## ***PROGRAMS AND SERVICES AVAILABLE TO POOL/PACT MEMBERS***

### **HUMAN RESOURCES**

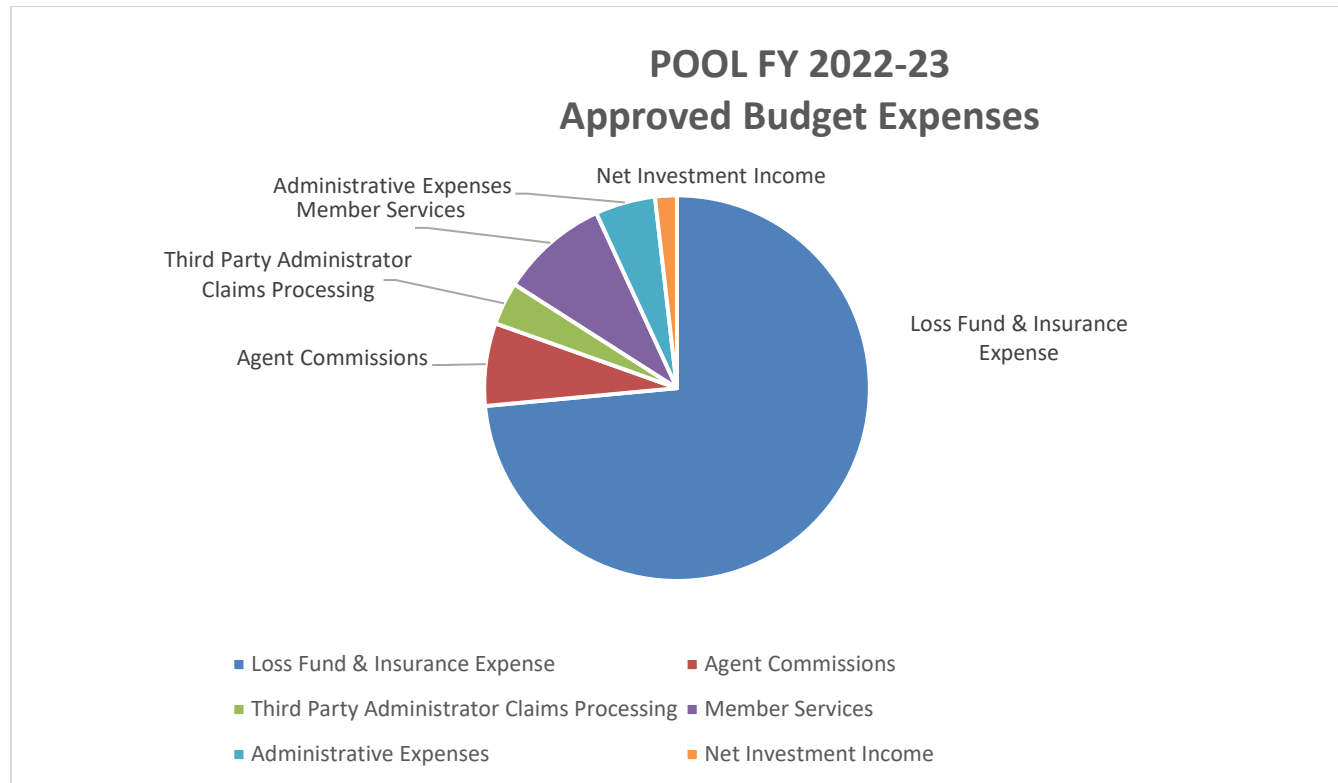
A variety of services are offered through POOL/PACT HR. We work with each member individually to address their specific HR-related needs and reduce liability. The basic services include:

- Consultation with members to manage and resolve critical employment-related issues to include identifying options, providing step-by-step guidance, monitoring progress, and answering questions.
- In-person and virtual instructor-led training courses, workshops, and certificate programs.
- eLearning and live online training courses available 24/7 and tracked for completions.
- Webinars on HR-related topics.
- On-site assessments of members' HR practices with recommendations.
- Communication issued as "Alerts" and "Notices" to inform members when a significant HR-related law or practice has changed.
- On-site HR Briefings tailored to specific needs/requests of members.
- Sample personnel policies which may be adopted for use by members.
- Sample job description templates and numerous HR forms that can be tailored for use by members.
- Salary schedule database available on our website for member reference.
- Summary of HR-related legislation produced each legislative session.
- HR Scholarships to assist member HR representatives in attaining nationally recognized HR certifications.
- Annual HR Conference providing HR representatives and CEOs valuable information on communication, leadership, and legal compliance.

For additional information contact Stacy Norbeck, POOL/PACT Human Resources Manager,  
(775) 887-2240 email: [stacynorbeck@poolpact.com](mailto:stacynorbeck@poolpact.com) website: [www.poolpact.com](http://www.poolpact.com)



## POOL 2022-2023 APPROVED BUDGET AND EXPENSES



Pool Budget	Approved Budget	% Allocation
Loss Fund & Insurance Expense	\$ 17,163,656	74.2%
Agent Commissions	\$ 1,567,177	6.8%
Third Party Administrator Claims Processing	\$ 800,575	3.5%
Member Services	\$ 2,052,526	8.9%
Administrative Expenses	\$ 1,139,947	4.9%
Net Investment Income	\$ 413,421	1.8%
<b>Total Budget</b>	<b>\$ 23,137,301</b>	<b>100.0%</b>



## ***POOL/PACT CONTACTS***

### **Nevada Risk Pooling (NRP)**

(775) 885 7475

Wayne Carlson, Executive Director, ext 132  
[waynecarlson@poolpact.com](mailto:waynecarlson@poolpact.com)

Alan Kalt, Chief Financial Officer, ext 128  
[akalt@poolpact.com](mailto:akalt@poolpact.com)

Marshall Smith, Risk Manager, ext 104  
[marshallsmith@poolpact.com](mailto:marshallsmith@poolpact.com)

Jarrold Hickman, Risk Manager, ext 133  
[jarroldhickman@poolpact.com](mailto:jarroldhickman@poolpact.com)

Mike Van Houten, eLearning Administrator, ext 101  
[eLearning@poolpact.com](mailto:eLearning@poolpact.com)

Stephen Romero, Member Relations Manager, ext 110  
[stephenromero@poolpact.com](mailto:stephenromero@poolpact.com)

### **Pooling Resources, Inc. (POOL/PACT HR)** (775) 887 2240

Stacy Norbeck, General Manager, ext 107  
[stacynorbeck@poolpact.com](mailto:stacynorbeck@poolpact.com)

Neal Freitas, Sr. HR Business Partner, ext 113  
[nealfreitas@poolpact.com](mailto:nealfreitas@poolpact.com)

Ashley Creel, Sr. HR Business Partner, ext 105  
[ashleycreel@poolpact.com](mailto:ashleycreel@poolpact.com)

Jeff Coulam, Sr. HR Business Partner, ext 106  
[jeffcoulam@poolpact.com](mailto:jeffcoulam@poolpact.com)

Lessly Monroy, HR Business Partner, ext 108  
[Lesslymonroy@poolpact.com](mailto:Lesslymonroy@poolpact.com)

### **Davies Claims Solutions**

Donna Squires, Claims Manager  
(775) 329 1181  
[Donna.squires@Davies-group.com](mailto:Donna.squires@Davies-group.com)

Margaret Malzahn, WC Claims Supervisor  
(775) 329 1181  
[Margaret.malzahn@Davies-group.com](mailto:Margaret.malzahn@Davies-group.com)



## NPAIP MEMBERSHIP

### Counties:

Carson City  
Churchill County  
Elko County  
Esmeralda County  
Eureka County  
Humboldt County  
Lander County  
Lincoln County  
Lyon County  
Mineral County  
Nye County  
Pershing County  
Storey County  
White Pine County

### Towns:

Town of Gardnerville  
Town of Genoa  
Town of Minden  
Town of Pahrump  
Town of Round Mountain  
Town of Tonopah

### School Districts:

Carson City School District  
Churchill County School District  
Douglas County School District  
Elko County School District  
Esmeralda County School District  
Eureka County School District  
Humboldt County School District  
Lander County School District  
Lincoln County School District  
Lyon County School District  
Mineral County School District  
Nye County School District  
Pershing County School District  
Storey County School District  
White Pine County School District

### Cities:

Boulder City  
City of Caliente  
City of Carlin  
City of Elko  
City of Ely  
City of Fernley  
City of Lovelock  
City of Wells  
City of West Wendover  
City of Winnemucca  
City of Yerington

### Fire Districts:

Moapa Valley Fire Protection District  
Mt. Charleston Fire Protection District  
North Lake Tahoe Fire Protection District  
North Lyon County Fire Protection District  
Pahranagat Valley Fire District  
Tahoe Douglas Fire Protection District  
Washoe County Fire Suppression  
White Pine Fire District

### Others:

Central Nevada Historical Society  
Central Nevada Regional Water Authority  
County Fiscal Officers Association of Nevada  
Douglas County Redevelopment Agency  
Elko Central Dispatch  
Elko Convention & Visitors Authority  
Humboldt River Basin Water Authority  
Lincoln County Regional Development  
Mineral County Housing Authority  
Nevada Association of Counties  
Nevada Commission for the Reconstruction of the V & T Railway  
Nevada League of Cities  
Nevada Risk Pooling, Inc.  
Nevada Rural Housing Authority  
Pooling Resources, Inc.  
Regional Transportation Commission of Washoe County  
Truckee Meadows Regional Planning Agency  
U.S. Board of Water Commissioners  
Virginia City Tourism Convention  
Western Nevada Regional Youth Center  
White Pine County Tourism

### Special Districts:

Alamo Water & Sewer District  
Amargosa Library District  
Beatty Library District  
Beatty Water & Sanitation District  
Canyon General Improvement District  
Carson-Truckee Water Conservancy District  
Carson Water Subconservancy District  
Churchill County Mosquito, Vector and Weed Control District  
Douglas County Mosquito District  
Douglas County Sewer  
East Fork Swimming Pool District  
Elko County Agricultural Association  
Elko TV District  
Fernley Swimming Pool District  
Gardnerville Ranchos General Improvement District  
Gerlach General Improvement District  
Humboldt General Hospital  
Incline Village General Improvement District  
Indian Hills General Improvement District  
Kingsbury General Improvement District  
Lakeridge General Improvement District  
Lincoln County Water District  
Logan Creek Estates General Improvement District  
Lovelock Meadows Water District  
Marla Bay General Improvement District  
Mason Valley Swimming Pool District  
Minden Gardnerville Sanitation District  
Moapa Valley Water District  
Nevada Association of Conservation Districts  
Nevada Association of School Boards  
Nevada Association of School Superintendents  
Nevada Tahoe Conservation District  
Northern Nye County Hospital District  
Pahrump Library District  
Palomino Valley General Improvement District  
Pershing County Water Conservation District  
Sierra Estates General Improvement District  
Silver Springs General Improvement District  
Silver Springs Stagecoach Hospital  
Skyland General Improvement District  
Smoky Valley Library District  
Southern Nevada Area Communication Council  
Southern Nevada Health District  
Stagecoach General Improvement District  
Sun Valley General Improvement District  
Tahoe Douglas District  
Topaz Ranch General Improvement District  
Tahoe Reno Industrial General Improvement District  
Tonopah Library District  
Walker Basin Conservancy  
Walker River Irrigation District  
Washoe County Water Conservation District  
West Wendover Recreation District  
Western Nevada Development District  
White Pine Television District #1  
Zephyr Cove General Improvement District  
Zephyr Heights General Improvement District

**THANK YOU  
FOR YOUR  
MEMBERSHIP!**



## **Elko County Agriculture Association District #4 2022-2023 Program Costs Quotation**

The Program Costs are reflective of the members' exposure to loss in conjunction with loss experience. Exposure simply means total insured property values, expenditures, payroll, number of autos, etc. The information provided is warranted to be true and accurate by an official of each member.

Elko County Agricultural Association, District #4's annual program costs are as follows:

	<b>2020-2021</b>	<b>2021-2022</b>	<b>2022-2023</b>
NPAIP Total Costs	\$23,237.52	\$24,349.58	\$26,738.66
Additional Agency Service Compensation	\$ 690.00	\$ 690.00	\$ 760.00
Environmental Liability Coverage	INCLUDED	INCLUDED	INCLUDED
<b>Total Program Costs</b>	<b>\$23,927.52</b>	<b>\$25,039.58</b>	<b>\$27,498.66</b>

Maintenance Deductible: \$2,500 applies to each and every loss with the exception of Environmental Liability Coverage, which is \$25,000.

**Note: Acceptance of this quotation constitutes official acceptance of the pricing and approval for payment. If coverage is bound, payment is due immediately upon receipt of invoices but no later than July 8, 2022.**