

Exhibitors Selling Market Goats at the Elko County Livestock Show & Sale 2021



1. Market goats must be selected and under the care of the participant by **June 1st** and must be born after **February 15th** of the current year. Paper work and photos due to ECFBLC at by **June 15th**.
2. All market goats, including back-ups, must be declared and inspected by June 1st of the current year. Animals that are declared and inspected after June 1st will not be eligible to sell at the Fair. Proof of ownership (if purchased) is required at check in.
3. No intact male goats over the age of 5 months will be allowed on the Fairgrounds during the Elko County Fair. All breeds or crossbreeds (horned, polled, haired, etc.) are eligible as long as they are manageable. Purebred pygmy breed goats should be entered in either registered or grade meat goat classes. A collar or choker chain is required show equipment in all goat classes.
4. The finished kid must have a shrunk sale weight greater than 65 pounds and have a live ribbon placing of red or better to sell at the Livestock Sale. Underweight animals are ineligible to show or sell. Kid meat goats will be sold on a per head basis, not by the pound.
5. Doeling kid goats are not eligible as a market animal project; castrated males only.
6. Market goats may be homegrown or purchased. Any breed of goat is eligible for the market goat class provided it meets all of the above requirements.
7. Market goats must be fully castrated. Cryptorchids are not allowed.

All Market Goats need to have proof of possession by **June 15th**, by way of sending in this form and **photos** of goats via email (kwinchell46@yahoo.com) or postage mail (PO BOX 936 Well NV 89835) to Karen Winchell. All Market Goats should be tagged and in exhibitors care and on a feed program by **June 1st**.

Tags will be sent out to exhibitors by May 1st. Please tag your market goat, take photos and send the photos of tagged goats to Karen Winchell by **June 15th**.

The information for registration for the Livestock Show & Sale will be sent out by Aug 1st.

Exhibitors Name _____

Email _____ **Phone** _____

Mailing Address _____

Parents _____

Club _____

Breed and color _____

Tag #'s _____

