

Exhibitors Selling Market Lambs at the Elko County Livestock Show & Sale 2021



1. Market lambs must be selected, tagged and under the care of the participant by **June 1st**, and must be born after **February 15th** of the current year. Paper work and photos due to ECFBLC at by **June 15th**.
2. All market lambs, including back-ups, must be declared by June 1st of the current year. Animals that are declared and inspected after June 1st will not be eligible to sell at the Fair. Proof of ownership (if purchased), are required at check in.
3. The finished lamb must have a shrunk sale weight greater than 110 pounds and have a live ribbon placing of red or better to sell at the Livestock Sale. Underweight animals are ineligible to show or sell. Overweight lambs will be sold at 130 pounds.
4. Ewe lambs are not eligible as a market animal project; castrated males only.
5. Market lambs are to be shown slick shorn.
6. When a lamb carcass has less than 0.09 back fat, or is a yield grade 4 or 5, a deduction from the participant's check will be made based on the current week's Superior Packer standard pricing grids. This deduction could be as high as \$40.00. Money deducted from the participant's paycheck will, in turn, be deducted from the bill of the consumer of that meat. If the consumer of that meat refuses the deduction, the deduction amount will be deposited into the ECFBLC account, not returned to the participant.
7. Market lambs can be homegrown or purchased.
8. Market lambs must be fully castrated. Cryptorchids are not allowed.

All Market Lambs need to have proof of possession by **June 15th**, by way of sending in this form and **photos** of lambs via email (kwinchell46@yahoo.com) or postage mail (PO BOX 936 Well NV 89835) to Karen Winchell. All lambs should be tagged and in exhibitors care and on a feed program by **June 1st**.

Tags will be sent out to exhibitors by May 1st. Please tag your lambs, take photos and send the photos of tagged lambs to Karen Winchell by **June 15**.

The information for registration for the Livestock Show & Sale will be sent out by Aug 1st.

Exhibitors Name _____

Email _____ **Phone** _____

Mailing Address _____

Parents _____

Club _____

Breed and color _____

Tag #'s _____

